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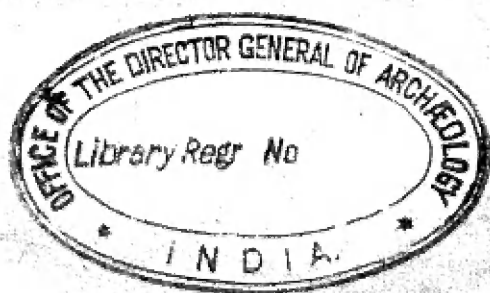
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Catalogue of the Mandalay MSS.

IN THE
INDIA OFFICE LIBRARY.

(Formerly part of the King's Library at Mandalay.)

BY
PROFESSOR V. FAUSBÖLL.



PREFACE.

THE FOLLOWING CATALOGUE WAS ORIGINALLY WRITTEN IN 1898, BUT NOW
RE-WRITTEN IN 1896.

THE whole collection of MSS. that belonged to the King's Library at Mandalay seems to have consisted of about 1,150 numbers (the highest number I have met with is 1,144, and a few MSS. are unnumbered), but of these more than 800 are now missing, having either been looted during the war, or lent out at the time when the Library was removed to the India Office.

The collection consists of three sorts of MSS.: some are purely Pāli MSS., some purely Burmese, and some mixed Pāli and Burmese, viz., commentaries on Pāli books.

The Pāli MSS. are generally carefully, and nicely written in bold Burmese characters, on long palm leaves, usually with 9 lines in a page, and beautifully got up with gilt-edged leaves enclosed in gilt boards, but the leaves are seldom ornamented. On the left side of the leaf is the numbering in letters, and on the right side the title of the book or the section in Burmese.

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only one exception (Nr. 18), all the MSS. are written on palm leaves.

The leaves of several MSS. were in disorder when I began the catalogue. Where I could re-arrange them without losing too much time I did so.

Although the MSS. are, on the whole, carefully written, as remarked before, still they share with nearly all Burmese MSS. such blunders as brähmaṇa for brāhmaṇa, gandha for gantha, nithita for nitthita, etc.

That the reader may for himself judge of the correctness or incorrectness of the MSS., I have, with a few exceptions, given the text as I found it. Where I have altered anything I have expressly stated it.

V. FAUSBÖLL.

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VINAYA.

New Old
 No. No.

1. (1) 231 palm leaves, numbered ka—ni; 9 lines in a page. In the margin: Pārājikaṃ pālito pāṭh.

The MS. contains MAHĀVIBHAṅGA (Suttavibhaṅga) I. *Begins*: Namo, etc. Tena samayena Buddhō Bhagavā Verañjāyaṃ viharati Nālerupucimandamūle mahatā bhikkhusaṅghena saddhira pañcamattehi bhikkhusatehi. Assosi kho Verañjo brahmano, etc. (See Oldenberg's "Vinaya Piṭakam," vol. iii. p. 1.) *Ends*: Pattavaggo tatiyo. Tassudānaṃ dve ca pattāni bhesajjāni | vassikā dānapañcamam | sāmam vāyāpanaccoko sāsāṅkarā saṅghi-kena cā ti. Uddiṭṭhā kho āyasmanto timsanissaggiyā pācittiyā dhammā | tathāyasmante pucchāmi kaccittha parisuddhā | dutiyam pi pucchāmi kaccittha parisuddhā | tatiyam pi pucchāmi kaccittha parisuddhā | parisuddhetthāyasmanto | tasmā tūphl evam etaṃ dhārayāmi | Nissaggiyaṃ niṭṭhitam. (See Old. "Vin.," iii., 266.) After which follow 24 lines in Burmese.

2. (70) 230 leaves numbered ka—nā; 10 lines in a page.

The MS. contains MAHĀVIBHAṅGA II. and BHIKKHUNĪ-VIBHAṅGA.

1 *Part* in the margin: Bhikkhupācīt pālito. *Begins*: Ime kho pañāyasmanto dvenavuti pācittiyā dhammā uddesaṃ āgacchanti | Tena samayena Buddhō Bhagavā Sāvattihyaṃ viharati Jetavane Anāthapiṇḍikaassa ārāme | tena kho pana samayena Hatthako Sakyaputto vādak-

khitto hoti, etc. (See Old. "Vin.," iv. p. 1). *Ends* : Mahāvibhaṅgaṃ niṭhitaṃ. After which 30 lines in Burmese.

2 *Part* in the margin : Bhikkhunīvibhaṅgā paṭito. *Begins* : Tena samayena Buddhō Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme, etc. *Ends* : Bhikkhunīvibhaṅgaṃ niṭhitaṃ. After which 29 lines in Burmese.

3. (7) 1 *Part* 102 leaves numbered dha—phū ; 10 lines. In the margin : Bhikkhupāciti paṭito. Contains MAHĀVIBHAṅGA II. *Begins* : Ime kho paṇāyasmanto dvenavuttipācittiyā dhammā uddeśaṃ āgacchanti || Tena kho pana samayena Buddhō Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena Hatthako Sakyaputto vādakkhitto hoti, etc. *Ends* : Etthakaṃ tassa Bhagavato | suttāgataṃ suttapariyāpannaṃ anvaddhamāsaṃ, uddeśaṃ āgacchati | tatta sabbeheva samaggehi samodamānehi avivadamānehi sikkhitabban ti ti. Mahāvibhaṅgaṃ niṭhitaṃ || Sāsanaṃ ujjotike ramme | pūre Amaranāmake Jambudīpasaketumhī ādimandiraṭṭhānake | saddhammaṭṭhikāmena | etc.

2 *Part* 80 leaves numbered ka—chai ; 10 lines ; in the margin : Bhikkhunīvibhaṅgā. Contains BHIKKHUNĪVIBHAṅGA. *Begins* : Tena samayena Buddhō Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena Sāḷho Migāranattā bhikkhusaṅghassa vihāraṃ kattukāmo hoti, etc. *Ends* : Bhikkhunīvibhaṅgaṃ niṭhitaṃ || Ubhatovibhaṅgaṃ niṭhitaṃ || Sāsanaṃ ujjotike, etc.

3 *Part* 152 leaves numbered dham—lū, 10 lines ; in the margin : Parivā paṭito. Contains PARIVĀRA. *Begins* : Yan tena Bhagavatā jānatā vassatā arahatā sammāsambuddhena paṭhamam parājikam kattha, etc. (See Old. Vin., v. p. i.). *Ends* : Parivāro niṭhito || Parivāraṃ niṭhitaṃ || Akkharājakam ekaṃ ca Buddhārūpaṃ samāgamaṃ || Then follow four lines in Burmese, after which comes Anekaṃ jātisaṃsāraṃ sandhāvissaṃ . . . taphānaṃ khayam aṃhagā || Avijjāpaccayā saṅkhārāpaccayā viññā-

ṇaṃ | viññānapaccayā nāmarūpaṃ, etc. || nibbānapaccayo hota ||

4. (6) 207 leaves numbered ka—di, 8 lines; in the margin: Pārājikaṃ pālito. Contains PĀRĀJĪKA. *Begins*: Tena samayena Buddho Bhagavā Verañjāyaṃ viharati, etc. *Ends*: Paññādhikaṃ sukhaṃ patto | sabbapuññesu sūrato, tāreṃi oghadussannaṃ | veneyyaṃ thāmanibbhayaṃ || Pārājikaṃ pālito niṭṭhitaṃ. Sakkarāj 1153, after which 1 line in Burmese.

5. (3) 320 leaves numbered ka—rai, 9 lines; in the margin: Vinaṃ Mahāvā pālito pāṭh. Contains MAHĀVAGGA. *Begins*: Tena samayena Buddho Bhagavā Uruvelāyaṃ viharati nājā Nerañjanāya tīre Bodhirukkhamūle paṭhamābhisambuddho | atha kho Bhagavā Bodhirukkhamūle sattāhaṃ ekapallaṅkena nisīdi vimuttisukhaṃ paṭisaṃvedī, etc. (See Old. "Vin.," i. p. 1.) *Ends*: Kosambiyaṃ Jinavayo | vivādāpattidassane, ukkhepeyya yasmiṃ tasmaṃ | tassa yāpatti desaye || anto sīmāyaṃ tattheva | paññekañceva sampadā | Pāḷeeyā ca Sāvatthi | Sāriputto ca Kolito || Mahākassapa-Kaccāno | Koṭiko Kappinena ca | Mahācundo ca Anuruddho | Revato Upāli cubho || Ānando Rāhulo ceva | Gotamī ca Sudatto ca | senāsanaṃ vivittaṃ ca | āmisaṃ samakaṃ pi ca || Mahāvaggaṃ niṭṭhitaṃ || (Cfr. Old. "Vin.," i. p. 360 and 396.) Then follow 30 lines in Burmese.

6. (8) 268 leaves numbered ka—bī, 9 lines; in the margin: Mahāvā pālī. Contains MAHĀVAGGA. *Begins*: Tena samayena Buddho Bhagavā Uruvelāyaṃ viharati, etc. *Ends*: Mahāvaggaṃ sattamaṃ niṭṭhitaṃ. Sakkarāj 1153, after which 1 line in Burmese.

7. (58) 299 leaves numbered ka—ḍa and ci—ḍa.

1 Part in the margin: Mahāvā pālito. Contains MAHĀVAGGA. *Begins*: Tena samayena Buddho Bhagavā Uruvelāyaṃ viharati, etc. *Ends*: Kosambakkhandhake uddhānaṃ niṭṭhitaṃ || dasamaṃ || Mahāvakkhaṃ niṭṭhitaṃ || Sāsanaṃ ujjotike ramme, etc. . . . veneyyaṃ thāmanibbhayaṃ || niṭṭhitaṃ || akaraṃ ekamekañca, etc.

2 Part in the margin: Bhikkhukaṅkhā pāṭh. Contains

KAṆKHĀVITARĀṆĪ, by Buddhaghosa(?). *Begins*: Buddhāṃ dhammāṃ ca saṅghāṃ ca | vippasannena cetasā, etc. (Cfr. Westergaard, "Codices Orient.," p. 20.) *Ends*: Kaṅkhāvitarāṇiṃ Pātimokkhaṃ vannaṃ nīhitā || Sakkarāḥ 235?, after which 3 lines in Burmese. (Cfr. *infra* No. 26.)

8. (9) 228 leaves numbered ka—dhāh, 10 lines; in the margin: Cūlavā pālito pāṭh. Contains CŪLAVAGGA. *Begins*: Tena samayena Buddhō Bhagavā Sāvattthiyaṃ viharati | Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena paṇḍukalohitakā bhikkhu attanā etc. (See Old. "Vin.," ii. p. 1.) *Ends*: Tassudānaṃ, dasa vatthūni pūretvā | kammaṃ dūtena pāvīsi, etc. | Cūlavaggaṃ nīhitā || After which 26 lines in Burmese.

9. (4) 1 *Part* 187 leaves numbered ka—te, 11 lines; in the margin: Cūlavā pālito. Contains CŪLAVAGGA. *Begins*: Tena samayena Buddhō Bhagavā Sāvattthiyaṃ viharati | Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena paṇḍukalohitakā bhikkhu attanā, etc. *Ends*: Tassa uddānaṃ | Dasa vatthūni pūretvā | kammaṃ dūtena pāvīsi | etc. || Cūlavaggaṃ nīhitā. Then follows: Sāsanaññotike ramme, etc.

2 *Part* 129 leaves numbered ka—ṭo, 11 lines; in the margin: Vināṇa Parivā pālito. Contains PARIVĀRA. *Begins*: Yan tena Bhagavatā jānathā passathā arahatā sammāsambuddhena paṭhamāṃ pārājikaṃ kattha paññatthāṃ, etc. *Ends*: Pariro nīhito | Pubbācariyamaggāññu | . . . evaṃ sandammavinayo | Parivārena sobhatiti || Pariro nīhito || Sāsanaññoti ramme, etc. Then follow 7 lines in Burmese. (Cfr. S.B.E., xiii., p. xxiv, and Westergaard, "Codices Orient.," p. 19.)

10. (26) 300 leaves numbered ka—māh, 9 lines; in the margin: Pārājikaṃ Aṭṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ, by Buddhaghosa. *Begins*: Yo kappakoṭṭhi pi appameyyaṃ | kālaṃ karonto atidukkaraṇi, etc. *Ends*: Samantapāsādikāya Vinayasamvannāna catutthapārājikavannaṃ nīhitā || Cattāro Pārā-

jikā nīṭhā || After which 32 lines in Burmese. (Cfr. Journal of the P. T. S., 1886, p. 59 and 68.)

II. (28) 127 leaves numbered ka—ṭe, 9 lines; in the margin : Samantapāsādikā Athakathā pāṭh | Vinsā Mahāvā Athakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins* : Ubbhinnañ Pātumokkhānañ | saṅgitisaṃmaṇanta-
raṃ | saṅgāyimsu mahātherā | Khandakañ khandha-
koviḍā || etc. *Ends* : Kosambakkhandhakavaṇṇanā niṭhi-
tā || Samantapāsādikāya Vinayasamivaṇṇanāya Mahā-
vaggavaṇṇanā samattā || Then follow 21 lines in Burmese.

12. (29) 1 Part 93 leaves numbered ka—jo, 9 lines ; in the margin : Samantapāsādikā Aṭṭhakathā pāṭh, Cūlavā Aṭṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins* : Cūlavaggassa paṭhame kammakkhandhake tāva Paṇḍukalohitakā ti, etc. *Ends* : Samantapāsādikāya Vinayasamvaypannāya sattasatikakkhandhakavaypannā niṭṭhitā || Dvivaggasaṅgahā vuttā | dvāvīsatipabhedanā | khandhakāsaṇe pañca | khandhadukkhappahāyino | ye tesam vaypannā esā | antarāyam vinā yathā | siddhā sijjhantu kalyāṇā | evam āsāpi paṇinan ti || Cūlavagga-aṭṭhakathā niṭṭhitā || After which follow 30 lines in Burmese.

2 Part 32 leaves numbered ka—gai, 8 lines; in the margin: Bhikkhunī Vibhañ Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. Begins: Yo bhikkhūnaṃ vibhaṅgaṣa | saṅgahito anantaraṃ, bhikkhunīnaṃ vibhaṅgaṣa | tassa saivannaṃ ākkamo || Ends: Samantapāsādikāya Vinayasavvaṇṇanāya Bhikkhunīvibhaṅgavaṇṇanāniṭṭhā || Then follow 30 lines in Burmese.

13. (41) 88 leaves numbered ka—jī, 9 lines; in the margin: Samantapāsādikā Athakathā pāṭh | Parivā Athakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins*: Visuddhapparivāraṣṣa, Parivāro ti sāsane | dhammak-khandhaeasirassa | khandhakānaṃ anantarā || saṅghaṇṇiyo sammāruḥho | tassa pubbāgataṃ nayaṃ | hitvā dāni karissāmi | anuttānatthavannanaṃ || Tattha yaṃ tene Bhagavatā | la | paññattan ti ādinayappavattāya tāva

pucchāya ayaṃ saṅkhepattho | yo so Bhagavā sāsanaṣṣa
 ciraṭṭhikakattamaṃ dhammasenāpatinā saddhammagārava-
 bahumānavegasamussitaṃ añjalim sīrasim paṭiṭṭhapetvā
 yācīto dasa atthavase paṭicca vinayapaññattiṃ paññāpesi |
 tena Bhagavatā tassa tassa sikkhāpadaṣṣa paññattikāraṃ
 jānatā tassā tassā sikkhāpadaññattiyā dasa atthavase
 passatā | api ca pubbanivāsādihi janatā | dībbena cak-
 khunā passatā | tili vijjāhi chahi vā pana abhiññāhi
 jānatā | sabbattha, etc. *Ends*: . . . Buddhaghoso ti
 garūhi gahitaṇṇamādheyyena therena katā ayaṃ Sa man-
 tapāsādikā nāma Vinayasamvannaṇā || Tāva tiṭṭhatu
 lokasim lokanittaraṇesinaṃ | dassenti kulaputtānaṃ |
 nayaṃ silavisuddhiyā || Yāva Buddho ti nāmaṃ pi |
 suddhacittassa tādino | lokasim lokajethassa | pavattati
 mahesino ti || Niṭṭhitaṃ || etc. 30 lines in Burmese.

14. (176) 376 leaves numbered ka—ḷi, 10 lines; in the
 margin: Sāratthadīpanī ṭīkā. Contains part of SĀRATTHA-
 DĪPANĪ by Sāriputta. *Begins*: Mahākārupikaṃ Bud-
 dhaṃ | dhammaṃ ca vimalaṃ varaṃ | vande ariyasam-
 ghaṇa | dakkhiṇeyyaṃ niraṅgaṇaṃ || . . . Vinayaṭṭha-
 kathāyāhaṃ | linaṣāratthadīpanaṃ | karissāmi suviññey-
 yaṃ | paripunṇam anākulaṃ | porāṇehi kataṃ yaṃ tu |
 linatthassa pakāsaṇaṃ | na taṃ sabbattha bhikkhunaṃ |
 atthaṃ sādheti sabbaso | etc. *Ends*: Iti Samantapāsā-
 dikāya Vinayasamvannaṇāya Sāratthadīpaniyaṃ catut-
 thapārājikavannaṇā niṭṭhitaṃ || Niṭṭhito ca Sāratthadīpaniyā
 Pārājikakaṇḍo. (Cfr. Subhūti's "Nāmaṃālā," p. 7;
 Mināyeff in *Journal of the P. T. S.*, 1886, p. 61 and 71;
 Alwis, *Catalogue*, i. p. 170; Rhys Davids, "Three Inscrip-
 tions," p. 20.)

15. (63) 276 leaves (misplaced?) numbered b—lāh, a—dha,
 and kya—ṭhyāh; in the margin: Sāratthadīpanī ṭīkā pāṭh.
Begins: bhiññāpāḍakataṃ pana nirodhapāḍakataṃ ca catut-
 thassa'eva jhānaṣṣa, etc. *Ends*: Niṭṭhito ca SĀRATTHADĪPA-
 NĪYĀ Pārājikakaṇḍo. After which 26 lines in
 Burmese.

16. (68) 184 leaves numbered dhe—lāh and a—kyaṇ, 9
 lines; in the margin: Terasakaṇ ṭīkā pāṭh. *Ends*: Ettā-

vatā ca || Vinaye pāṭavattāya | sāsanaṣṣa ca vuddhiyā |
 vaṇṇanā yā samāradḍhā | Vinayaṭṭhakathāya sā || SĀRAT-
 THADĪPANĪ nāma | sabbaso parimāṇitā | Timsasasahas-
 mittehi | gandhehi parimāṇato || ajjesito narindena |
 so'haṃ Parakkama bāhunā | saddhammaṭṭhitikā-
 mena | sāsannujotakārinā || ten'eva kārite ramme | pāsā-
 dasatamaṇḍite | nānādumagaṇākiṇṇe | bhāvanābhira-
 tālaye || sītalūḍakasampanne | vasaṃ Jetavane imaṃ |
 atthabyañjanasampannaṃ | akāsi suvinicchayaṃ || yaṃ
 siddhā iminā puññaṃ | yaṃ puññaṃ pasutaṃ mayā |
 etena puññakammena | dutiye atthasambhava || Tāva-
 tiṃse pamodento | sīlācāraguṇe rato | aḷaggo pañcaka-
 mesu | patvāna paṭhamam phalaṃ || antiṃse atthabhā-
 vamaḥ | Metteyyaṃ munipuṇḍavaṃ | lokaggaṃ pugga-
 laṃ nāthaṃ | sabbasattahite caraṃ || disvāna tassa
 dhirassa | sutvā saddhammadesanaṃ | adhigantvā
 phalaṃ aggaṃ | sobheyyaṃ Jinasāsanaṃ || sadā rak-
 khantu rājāno, dhammen'eva imaṃ paṇaṃ | niraṭā puñña-
 kammesu | jotentu Jinasāsanaṃ | ime ca paṇino sabbe |
 sabbadā nirupaddavā | niccaṃ kalyāṇasaṃkappā | pap-
 pontu amataṃ padan ti || Terasakaṇḍavaṇṇanā
 niṭhitā || (Cfr. Alwis, Catalogue, i. p. 170; Rhys Davids,
 "Three Inscriptions," p. 20.)

17. (51) 275 leaves numbered ka—baṃ, 10 lines; on the
 outside of the first leaf: Vimativinodanī ṭīkā pāṭh. Con-
 tains VIMATIVINODANĪ, a ṭīkā on Samantapāsādikā.
Begins: Karuṇopuppahadayaṃ | Sugataṃ hitadāyakaṃ |
 natvā dhammaṃ ca vimalaṃ | saghaṇṇa guṇasampadaṃ ||
 vaṇṇanā nipuṇā hesuṃ | Vinayaṭṭhakathāya yā | pubba-
 kehi katā nekā | nānānayasamākulā || tattha kāci suvi-
 tiṇṇā | dukkhogāhā va gaṇṭhato | viruddhā atthato cāpi |
 kāci katthaci katthaci || asampunṇā va luṭṭhitā | kāci
 sammohakāriṇi, tasmā tāhi samādāya | sārāṃ saṅkhepa-
 rūpato || linatthaṇṇa pakāsento | viruddhaṇṇa visodha-
 yaṃ | upaṭṭhitanaṇṇa cāpi | tattha tattha pakāsayaṃ ||
 Vinaye vimati chetunā | bhikkhunaṃ lahuṇvuttinaṃ |
 saṅkhepena likkhiṣāmi | tassā linatthavaṇṇanaṃ || etc.
Ends: Iti Samantapāsādikāya Vinayaṭṭhakathāya Vimati-

vinodaniyaṃ Parivāraṇaṇṇānāyotiṭṭhito || Avasā-nagāthāsu, etc. Sakkarāj 1161. After which 4 lines in Burmese. (Cfr. Journal of the P. T. S., 1882, p. 52.)

18. () 11 leaves, consisting of several paper sheets glued together, 7 lines; in the margin: Navakhaṇḍakam-mavācā. *Begins*: Paṭhamasā upajjhassā gāhāpetabbo | upajjhassā gāhāpetvā pattacivarasā, etc. (See Spiegel's "Kammavākyaṃ," p. 3; "Anecdota Pālica," p. 68; and Böhtlingk in the "Bulletin de St. Petersburg," 1844, p. 342.) *Ends*: Nissayamuttasammuttikhaṇḍasā || NAVA-KHAṆḌA-KAMMAVĀCĀ tiṭṭhita || Sakkarāj 1214, after which 3 lines in Burmese. According to Clough (see his Kammavākya translated, p. 6), Kammavācā is divided into seven chapters; but our MS. and another in the possession of Dr. Rost count nine chapters. (Cfr. Dr. Hoerning in the Journal of the P. T. S., 1883, p. 135; and Dickson in the Journal of the R. A. S., 1873 and 1875.)

19. (684) 52 leaves numbered ka—gā and gi—ñasā. In gilt boards with red ornaments. The edges of the leaves are gilt, and the volume is written, or rather painted, with the greatest care in old square characters on lacquered palm-leaves. There are also ornaments in the margin of the leaves.

The MS. contains BHIKKHUPĀTIMOKKHA and BHIKKHU-NĪPĀTIMOKKHA. *Begins*: Sammajjani padipo ca | udakasā āsanena ca | uposathassa etāni, etc. *Ends*: Sammoda-mānāhi avivadamānāhi sikkhitabbasā ti | vitthāruddeso | Bhikkhunīpātimosā pāṭh. (Cfr. the edition by Mināyeff, Petersburg, 1869; and that by Dickson in the Journal of the R. A. S., October, 1875.)

20. (685) 48 leaves numbered ka—kho and khan—ghāh. Another MS. of the same description as No. 19 and containing the same book.

21. 48 leaves numbered ka—ghāh. A third copy of the same book as the two preceding ones, and of the same

description. Enclosed in two heavy wooden boards with red ornaments on gold ground.

22. (2) 84 leaves numbered ka—khi, khi—gai, and go—chāh; in the margin : Bhikkhupātimorā pāṭh.

1 *Part* contains BHIKKHUPĀTIMOKKHA. *Begins* : Sammajjani padīpo ca | udakam āsāmena ca | uposathassa etāni | pubbakaraṇaṇi ti vuccati | chandapāsuddhi utukkhānaṇi | bhikkhugāṇaṇā ca ovādo | uposathassa etāni | pubbakiccāni ti vuccati || uposatho, yāvatikā ca bhikkhu kammappattā sabhāgā pattiyo ca na vijjanti | vajjaniyā ca puggalā tasmiṇ na honti | pattakallāni ti vuccati || pubbakaraṇapubbakiccāni samādapetvā desitāpattikassa samaggassa bhikkhusaṅghassa anumatiyā Pātimokkhaṇi uddisitum ārādhanaṇi karoma || sunātu me bhante saṅgho | ajj'uposatho pannaraso | etc.

2 *Part* contains BHIKKHUNĪPĀTIMOKKHA. *Begins* : Sammajjani padīpo ca | udakam, etc. *Ends* : Evam etaṇ dhārayāmi || Adhikaraṇasamathā niṭṭhitā || Uddiṭṭhaṇi kho ayyāyo nidānaṇi, uddiṭṭhā aṭṭha pārājikā dhammā | uddiṭṭhā sattarasa saṅghādisesā dhammā | uddiṭṭhā tiṇṇa nissaggiyā pācittiyā dhammā | uddiṭṭhā chasatṭhi-satā pācittiyā dhammā | uddiṭṭhā aṭṭha paṭidesaniyā dhammā | uddiṭṭhā sekhiyā dhammā | uddiṭṭhā satta adhi-karaṇasamathā dhammā | ettakam tassa Bhagavato suttāgataṇi suttapariyāpannaṇi anuvaddhamāsaṇi uddesaṇi āgacchati | tattha sabbāḥ' eva samaggāhi sammodamā-nāhi avivadamānāhi sikkhitabban ti. Vitthāruddeso ||

3 *Part* contains a Burmese interpretation (nissaya) of the preceding two parts.

23. (5) 259 leaves numbered ka—phe, 10 lines.

1 *Part* in the margin : Bhikkhupātimorā pāṭh. Contains BHIKKHUPĀTIMOKKHA.

2 *Part* in the margin : Bhikkhunīpātimorā pāṭh. Contains BHIKKHUNĪPĀTIMOKKHA.

3 *Part* in the margin : Khuddasikkhā pāṭh. Contains KHUDDASIKKHĀ by Dhammasiri. *Begins* : Ādito upasampanna | sikkhitabbaṇi samātikāṇi | khuddasikkhaṇi pavakkhāmi vanditvā Ratanattayaṇi || Pārājita ca

the margin : Kaṅkhavitaranī Athakathā pāṭh. Contains KAṆKHĀVITARANĪ.

28. (42) 291 leaves numbered ka—mi, 9 lines; in the margin : Kaṅkhā ṭika hoṇ pāṭh. Contains a ṭikā on Kaṅkhāvitaranī, called VINAYATTHAMAÑJUSĀ, written by Buddhānāga. *Begins* : Buddhā dhammaṃ ca saṃghaṃ ti | ādinā yā pakāsītā | bhaddanta-Buddhaghosena | mātikaṭhakathā subhā || etc. *Ends* : Iti Kaṅkhāvitaranīyā Pātimokkhavappanāya Vinayatthamañjūsāyaṃ Linatthapakāsāniyaṃ Bhikkhunipātimokkhavappanā niṭhitā || Yaṃ Pātimokkhasa vappanaṃ āra-bhin ti sambandho | Mahāvihāravāseṇaṃ ti idaṃ purima-macchimapadehi saddhira sambandhitabbaṃ, etc. Then follow 28 lines in Burmese. In the Catalogue of Pāli, Sinhalese and Sanskrit MSS. in the Ceylon Government Oriental Library, p. 16, is mentioned a Vinayattha Mañjūsā, a treatise on Vinaya Discipline; cfr. Journal of the P. T. S., 1886, p. 61.

29. (55) 192 leaves numbered ka—tāh, 10 lines; in the margin : Pātimokkhapadattha-anuvappanā. *Begins* : Dayatidaya passantaṃ | ānātiāṇa cakkindaṃ | Buddhāṃ natvā ca vakkhāmi | Pātimokkhe padatthaṃ va || etc. *Ends* : PĀTIMOKKHAPADATTHAANUVAPPANĀ niṭhitā || After which 29 lines in Burmese.

30. (44) 290 leaves numbered ka—mā, 8 lines; on the outside of the first leaf : Vinayasaṅgaha pāṭh. Contains MAHĀVINAYASAṄGAHAPAKAṆA by Sāriputta. *Begins* : Vatthuttayaṃ namasitvā | saraṇaṃ sabbapāṇinaṃ | Vinaye pātavattāya | yogāvacarabhikkhunaṃ || vip-pakkaṇaṃ anekattha | pālimuttaviniṇṇayaṃ | samāharitvā ekattha | dassayissāṃ' anākulāṃ | tatrayaṃ mātikā || divāseyyā parikkhāro bhesaccakaraṇaṃ pi ca | parittaṃ paṭisaṇḍhāro | viññattikulasaṅgaho || macchamaṃsaṃ anāmaṃsaṃ | adhiṭṭhānavikappanaṃ cīvarena vinā vāso | bhaṇḍassa paṭisaṃsaṃ naṃ || kayavikkayasamāpatti | rūpiyādiṭṭiggaḥo dānavisāsaḡāhehi | lābhassa pariṇāma-

nañ || paṭhavibhūtagāmo ca | duvidham samāseyya
 nañ || vihāre saṅghike seyyaṃ | sandharitvāna pakka-
 mo || kālikāni pi cattāri kappiā catubbūmiyo | khāda-
 niyādiṭṭhiggaḥo | paṭikkhepapavāraṇā | papajjānissayo
 sīmā | uposatham avāraṇaṃ | vassupanāyikāvattaṃ
 catupaccayabhājanāṃ | kathinaṃ garubhaṇḍāni | coda-
 nādivinicchayo | garukāpattivuthānaṃ kammākammaṃ
 pakinnakaṃ ti || tattha divāseyyā ti divānibbajjanaṃ |
 tatrāyaṃ vinicchayo | anujānāmi bhikkhave divāpatisalli-
 yantena dvāraṃ saṃvaritvā paṭisallayitun ti vacanato
 divā nippajjante dvāraṃ saṃvaritvā nibbajjitabbaṃ | etc.
Ends: Iti Pālimuttakavinayavinicchaya-
 saṅgahe Pakinnakakathā samattā || Ajhesito
 narindena | so 'haṃ Parakkama bāhunā | saddham-
 maṭṭhitikāmena | sāsanujjotakārīnā | etc. Sobheyyaṃ
 nijaśāsanā ti || Mahāvinayasaṅgaḥapakara-
 ṇaṃ niṭṭhitaṃ || After which 4 lines in Burmese. The
 Catalogue of Pāli, etc., MSS. in the Ceylon Government
 Oriental Library, mentions a "Pālimuttaka Vinaya; on
 Monastic Discipline," cfr. Journal of the P. T. S., 1882,
 p. 51; and Alwis, in his Catalogue, p. 170, a Pāli Muttaka
 Vinaya Vinicchaya. Westergaard describes the same
 in his Catalogue, p. 48. Forchhammer has in his Report
 a "Vinayamahāsaṅgaḥa." See further Subhūti's "Nāma-
 māla," Preface, p. 8, and the Journal of the P. T. S., 1886,
 p. 61. But how are the two titles in our MS. made to
 agree? Is perhaps Pālimuttakavinayavinicchayasaṅgaḥa
 only part of Mahāvinayasaṅgaḥapakaraṇa?

31. (40) 151 leaves numbered ka—ḍe, 9 lines; in the
 margin: Vinayavinicchaya pāṭh. Contains VINAYAVINIC-
 CHAYA and UTTARAVINICCHAYA by Buddhadatta.
Begins: Vanditvā sīrasā seṭṭhaṃ | Buddham appaṭipug-
 galaṃ | bhavābhavakaraṃ dhammaṃ | gāṇaṃ c'eva
 niraṅgaṇaṃ || bhikkhūnaṃ bhikkhunīnaṃ ca hitatthāya
 samāhito | pavakkhāmi samāseṇa | Vinayaṃ sa Vi-
 nicchayaṃ || anākulam asarikkhaṃ | madhurattha-
 padakkamaṃ | paṭubhāvakaṃ etaṃ | paramaṃ vīna-
 yakkamaṃ || apāraṃ oṭarantānaṃ | sāraṃ vinayasāgaraṃ |

bhikkhūnaṃ bhikkhupīṇaṃ ca | nāvābhūtaṃ manora-
maṃ || tasmā vinayanūpāyaṃ | Vinayassa Vinicchayaṃ |
avikkhittena cittena | vadato me nibodhatha || *Ends* :
Buddhadatto ti garūhi gahitaṇāmadheyyena therena
racito Uttaravinicchayo samatto ti | Then follow
80 lines in Burmese.

According to Gandha-Vaṃsa, published by Mināyeff in
the Journal of the P. T. S., 1886, p. 69, Vinayavinicchaya
and Uttaravinicchaya must be two different works; cfr.
No. 33.

32. (57) 257 leaves numbered ka—phu, 9 lines; in the
margin: Vinaya Vinicchaya ṭikā pāṭh. Contains the
first part of a ṭikā on Vinayavinicchaya, called LĪNATTHA-
PAKĀSINĪ. *Begins* : Ādiccavaṃsampaṇapātubhūtaṃ | by-
āmapabbhāmaṇḍaladevacāpaṃ | dhammamambunijjhāpita-
pāpagaṃmaṃ | vandāmi ahaṃ Buddhasahambuvantaṃ ||
Ends : Surāpānakakathāvaṇṇanā || Then follow 18 lines
in Burmese. Cfr. Forchhammer's Report and Journal of
the P. T. S., 1886, p. 62 and 72, and 1882, p. 52.

33. (62) 264 leaves numbered phī—lāh, a—ā, i—ī, u—ū,
e—ai, o—au, aṃ—āh, kya—kyāh, khyā—ghyāh, ŋya—
ṭyi. Contains the second part of a ṭikā on Vinayavinic-
chaya, called LĪNATTHAPAKĀSINĪ. *Begins* : Yena kenaci
aṅgeṇā ti aṅguliādinā yena kenaci sariravayavena, etc
Ends : Iti Vinayavinicchaya vaṇṇanāya Uttaravinicchaya-
vaṇṇanāya ca Linatthapakāsini samattā || Cakrā,
etc. 29 lines in Burmese.

34. (92) 1 Part, 24 leaves numbered ka—khāh, 9 lines;
on the outside: Vinayavinicchaya Saṅkhepa. *Begins* :
Tasmīṃ pana sikkhāpade sikkhāpadavibhaṅge ca sakale
Vinayavinicchaye kosallaṃ patthayante ca, etc. *Ends* :
VINAYAVINICCHAYASAṅKHEPAGANTHŌ (MS. -kaṅkhepa-
ganto) niṭhito || Saṃsārasotaṃ chinditvā viddhamsetvā
tayo bhaye, etc. Vinayavinicchaya || 4 lines in Burmese.

2 Part, 117 leaves, ka—ñō, is a Burmese interpretation
of the above book.

35. (53) 311 leaves numbered ka—yaṃ, 8 lines; in the
margin: VAJIRABUDDHI ṬĪKĀ. *Begins* : Paññāvisuddhāya

dayāya sabbe | vimocitā yena vineyasattā | tañ cakkhu-
bhūtañ sirasā namitvā | lokassa lokantagatassa dham-
mañ || saṅghassa ca silādiguṇehi yuttā | mādāya sabbesu
padesu sārāñ | saṅkhepakāmena mamāsayena | sañco-
dito bhikkhūhitañ ea divā || Samantapāsādikasaññitāya |
Sambuddhaghosācariyoditāya | samāsato linapade likkhi-
sañ | samāsato linapade likkhitāñ || etc. *Ends*: VAJĪ-
RABUDDHI TĪKĀ || Cfr. Journal of the P. T. S., 1882, p. 52,
and 1886, p. 70.

SUTTA.

36. (370) 340 leaves numbered ka—vī, 10 lines ; in the
margin: Sut Silakkhañ pālito, Sut Mahāvā pālito and
Sut Pātheyya pālito. Contains DĪGHANIKĀYA. *Begins*:
Evañ me sutāñ | ekañ samayañ Bhagavā antarā ca
Rājagehañ antarā ca Nālanda addhānamaggapaṭipanno
hoti etc. *Ends*: Dīghanikāro niṭhito || Nibbānapaccayo
hotu | etc. Part I. of it edited by Rhys Davids and
Carpenter, see P. T. S., 1889.

37. Another copy of Part I. of the same book, contain-
ing Silakkhandhavagga.

38. Another copy of the same book.

39. (77) 168 leaves numbered ka—ḍhāh, 9 lines ; in the
margin: Sut Mahāvā pālito. Contains 2. Mahāvagga
Dīghanikāyassa. *Begins*: Evañ me sutāñ ekañ sama-
yañ Bhagavā Sāvatthiyañ viharati Jetavane Anāthapiṇḍi-
kaassa ārāme Kāreriḷḷakūṭikāyañ | etc. *Ends*: Pāyāsīsuttāñ
dasamañ || Mahāpadānanidānañ | nibbānañ ca sudassa-
nañ | janavasābhagovindañ | samayañ sakkapañbhakañ
mahāsatiṭṭhānañ ca pāyāsīdasamañ bhava || Cakrā etc.
26 lines in Burmese.

40. (78) 153 leaves numbered ka—ḍo, 9 lines ; in the
margin: Sut Pātheyya pālito pāṭh. Contains 3. Pāthi-
kavagga Dīghanikāyassa. *Begins*: Evañ me sutāñ |
ekañ samayañ Bhagavā Mallesu viharati | Anupiyañ
nāma Mallānañ nigamo | etc. *Ends*: Pāthikavaggo ti
vuccati || Cakrā etc. 3 lines in Burmese.

41. (80) 178 leaves numbered ka—pañ, 9 lines; in the margin: Sut Mahāvā pālito pāth. Contains 2. Mahāvagga Dighanikāyassa. *Begins*: Evañ me sutarñ ekañ samayañ Bhagavā Sāvattthiyañ viharati Jetavane Anāthapiṇḍikassa ārāme Karerikuṭikāyañ | etc. *Ends*: ... Pāvāsidasamañ bhava || Laṅkāḍīpa etc. 30 lines in Burmese.

42. (81) 130 leaves numbered ka—tan, 10 lines; in the margin: Sut Pāṭeyya pālito. Contains 3. Pāthikavagga Dighanikāyassa. *Begins*: Evañ me sutarñ | ekañ samayañ Bhagavā Mallesu viharati | etc. *Ends*: Tatrudānañ || Pāthiko ca udumbarañ | etc. Pāthikavaggo ti vuccati || Laṅkāḍīpa etc. 29 lines in Burmese.

43. (98) 225 leaves numbered ka—dho, 10 lines; in the margin: Sut Pāṭeyya pālito, Sut Pāṭheyya Aṭhakathā and Sut Pāṭheyya pāṭikā. Contains 3. Pāṭheyyavagga Dighanikāyassa, accompanied by Aṭṭhakathā and Tīkā. 1 *Part begins*: Evañ me sutarñ ekañ samayañ Bhagavā Mallesu viharati etc. 2 *Part* Sut Pāṭheyya Aṭhakathā *ends*: niṭhito ca Pāṭiyavaggaassa vannañā ti || etc. 3 *Part* Sut Pāṭheyya pāṭikā *begins*: Apuppe pādavannañā ti atthasañvannañā etc. Badly written.

44. (109) 287 leaves numbered ka—bha, 9 lines; in the margin: Mūlapaṇṇāsa pālito pāth. Contains 1. Mūlapaṇṇāsaka MAJJHIMANIKĀYASSA. *Begins*: Evañ me sutarñ ekañ samayañ Bhagavā Ukkathāyañ viharati etc. *Ends*: Mūlapaṇṇāsakañ samattañ || Cakrā etc. 28 lines in Burmese.

45. (111) 276 leaves numbered ka—bha, 9 lines; in the margin: Majjhimapaṇṇāsa pālito. Contains 2. Majjhimapaṇṇāsaka MAJJHIMANIKĀYASSA. *Ends*: Majjhimapaṇṇāsako || Cakrā etc. 28 lines in Burmese.

The Mūlap. and the Majjhimap. have been edited by V. Trenckner in his "Majjhima-Nikāya," vol. i., published for the P. T. S. in 1888.

46. (115) 230 leaves numbered ka—nā, 9 lines; in the margin: Uparipaṇṇāsa pālito pāth. Contains 3. Uparipaṇṇāsaka MAJJHIMANIKĀYASSA. *Ends*: Uparipaṇṇāsakañ samattañ || Laṅkāḍīpa etc. 30 lines in Burmese.

47. (110) 264 leaves numbered ka—phāh, 9 lines; in the margin: Mūlapaṇṇāsa pālito pāṭh. Contains 1. Mūlapaṇṇāsaka Majjhimanikāyassa. *Ends:* Mūlapaṇṇāsakaṃ samattam || Laṅkādhīpa etc. 27 lines in Burmese.

48. (116) 225 leaves numbered ka—dhō, 9 lines; in the margin: Uparipaṇṇāsa pālito pāṭh. Contains 3. Uparipaṇṇāsaka Majjhimanikāyassa. *Ends:* Uparipaṇṇāsakaṃ samattam | Cakrā etc. 24 lines in Burmese.

49. (100) 244 leaves numbered ka—pī, 9 lines; in the margin: Sagāthavagga Saṃyut pālito pāṭh, Nidānavagga Saṃyut pālito. Contains 1. Sagāthavagga and 2. Nidānavagga SĀMYUTTANIKĀYASSA. *Begins:* Evaṃ me sutaṃ ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharatī Jetavane Anāthapiṇḍikassa ārāme | atha kho aññatarā devatā etc. *Ends:* Nidānavaggasaṃyuttam samattam || Cakrarāj etc. 25 lines in Burmese.

50. (108) 334 leaves numbered ka—lau, 9 lines; in the margin: Khandhavagga Saṃyut pālito pāṭh, Saḷāyatana-vagga Saṃyut pālito pāṭh. Contains 3. Khandhavagga and 4. Saḷāyatana-vagga Saṃyuttanikāyassa.

Sagātha-, Nidāna-, Khandha-, and Saḷāyatana-vagga have been edited by L. Feer in his "Saṃyutta-Nikāya," Part 1-4, published for the P. T. S. in 1884, 1888, 1890, and 1894.

51. (106) 236 leaves numbered ka—nai, 9 lines; in the margin: Mahāvagga Saṃyut pālito pāṭh. Contains 5. Mahāvagga Saṃyuttanikāyassa. *Ends:* Mahāvaggasaṃyuttam nīṭitam || Laṅkādhīpa etc. 28 lines in Burmese.

52. (101) 209 leaves numbered ka—du, 9 lines. Contains 1. Sagāthavagga and 2. Nidānavagga Saṃyuttanikāyassa.

53. (104) 302 leaves numbered ka—yā, 9 lines. Contains 3. Khandhavagga and 4. Saḷāyatana-vagga Saṃyuttanikāyassa.

54. (107) 237 leaves numbered ka—no, 9 lines. Contains 5. Mahāvagga Saṃyuttanikāyassa.

55. (661) Dhammacakkapavattanasutta in many different transcripts accompanied by Burmese interpretations. The MS. *begins* thus: Bhikkhūnaṃ pañcavaggīnaṃ | Isipatanaṇāmahe | Migadāye dhammavaraṃ | yaṃ taṃ nibbānapāpakāṃ || Sahaṃpatināma-kena | Mahābrahmena rācito | catuṣacca pakāsanto | lokanātho adesayi | nanditaṃ sabbadevehi | sabbasam-pattisādhakaṃ | sabbalokaहितatthāya | Dhammacakka-cakkaṃ bhaṇāmahe || Evaṃ me sutāṃ ekaṃ samayaṃ Bhagavā Bārāṇasīyaṃ viharati Isipatane Migadāye | etc. Cfr. Frankfurter, "Handbook of Pāli," p. 109.

56. (120) 174 leaves numbered ka—pū, 9 lines; in the margin: Ekaṅguttara pālito pāṭh, Dukaṅguttara p. p., Tikaṅguttara p. p. Contains Eka-, Duka-, and Tika-nipāta Aṅguttaranikāyassa. *Ends*: Tikanipātaṃ niṭṭhitaṃ || Cakrā. . . 26 lines in Burmese.

57. (122) 153 leaves, numbered ka—ḍo, 9 lines; in the margin: Catukaṅguttara p. p. Contains Catukka-nipāta Aṅguttaranikāyassa.

Eka-, Duka-, Tika-, and Catukka-nipāta have been published by R. Morris for the P. T. S. in his "Aṅguttara-Nikāya," Part I.-II., 1885-88.

58. (124) 144 leaves numbered ka—ṭhāh, 9 lines; in the margin: Pañcaṅguttara p. p. Contains Pañcaka-nipāta Aṅguttaranikāyassa. *Ends*: Pañcako nipāto niṭṭhito ||

59. (126) 242 leaves numbered ka—pā, 9 lines; in the margin: Chakka Aṅguttara p. p., Sattaka A. p. p., Aṭṭhaka A. p. p. Contains Chakka-, Sattaka-, and Aṭṭhaka-nipāta Aṅguttaranikāyassa. *Ends*: Aṭṭhakanipātaṃ niṭṭhitaṃ || Cakrā . . . 19 lines in Burmese, after which an addition of 13 lines in Pāli.

60. (127) 251 leaves numbered ka—paṃ, 9 lines; in the margin: Navaṅguttara p. p., Dasaṅguttara p. p. Ekāda-ṣaṅguttara p. p. Contains Nava-, Dasa-, and Ekā-

dasa-nipāta Aṅguttaranikāyassa. Ends: Ekādasani-pāto niṭhito || after which 30 lines in Burmese.

A complete edition of the Aṅguttaranikāya has been printed in Ceylon, Colombo, 1893; see Bendall in *Journal of the R. A. S.*, 1894, p. 556.

61. (121) 177 leaves numbered ka—no, 9 lines; in the margin: *Ekanipāt Aṅguttara p. p., Duka-, Tika-. Contains Eka-, Duka-, and Tika-nipāta Aṅguttaranikāyassa. Ends: Tikanipātaṁ niṭhitaṁ || Cakrā. . . 23 lines in Burmese.*

62. (123) 162 leaves numbered ka—dhā, 9 lines; in the margin: *Catukaṅguttara p. p. Contains Catukka-nipāta Aṅguttaranikāyassa. Ends: Aṅguttaranikāye Catukkanipāto samatto ||*

63. (125) 147 leaves numbered ka—ḍi, 9 lines. Contains *Pañcaka-nipāta Aṅguttaranikāyassa.*

64. (130) 263 leaves numbered ka—phau, 9 lines. Contains *Chakka-, Sattaka-, and Aṭṭhaka-nipāta Aṅguttaranikāyassa. Ends: Aṭṭhanipātaṁ niṭhitaṁ.*

65. (168) 239 leaves numbered ka—nañ, 9 lines. Contains *Nava-, Dasa-, and Ekādasani-pāta Aṅguttaranikāyassa. Ends: Ekādasani-pāto niṭhito || Lankādipa. . . 32 lines in Burmese.*

66. (668) 10 leaves numbered ka—kau, 10 lines; in the margin: *Abhiṇṇa Sutta pāṭh. Contains Abhiṇṇasutta belonging to Pañcakanipāta Aṅguttaranikāyassa, together with Burmese interpretation. Begins: Pañc' imāni bhikkhave ṭhānāni abhiṇṇaṁ paccavekkhitabbāni itthiyā vā purisena vā gahaṭhena vā pabbajitena vā, etc. After it three more transcripts of the same sutta.*

KHUDDAKANIKĀYA.

67. (159) 188 leaves numbered ka—thai, 9 lines. Contains *Khuddakapāṭhappakaraṇa, Dhammapada, Udāna, Itivuttaka, and Suttanipāta. Ends: Suttanipātaṁ samattaṁ ||* After which 27 lines in Burmese.

Khuddaka- was published by R. C. Childers in the *Journal of the R. A. S.*, 1869; Dhammapada by V. Faus-

böll, 1855; and in Rangoon Sakkarāj, 1242; and in Ceylon, 1889; Udāna by P. Steinthal, 1885, for the P. T. S.; Itivuttaka by E. Windisch, 1890, for the P. T. S.; and Suttanipāta by V. Fausböll, 1884, for the P. T. S.; and in Ceylon in Singhalese characters Buddhassa parinibbanato 2434.

68. (147) 195 leaves numbered ka—thi, 9 lines. Contains the same books as the previous MS. Khuddakapāṭha comprises ka—ku, Dhammapada kū—gā, Udāna gi—jai, Itivuttaka jo—ṭaṃ, Suttanipāta ṭāh—thi.

Prof. E. Windisch to whom the MS. was lent at the time I was in London, has kindly given me the above information.

69. (169) 199 leaves numbered ka—the, 9 lines. Contains Vimānavatthu, Petavatthu, Theragāthā, Therīgāthā, Buddhavaṃsa and Cariyapitaka. *Ends:* Cariyāpitakam niṭhitam. After which 18 lines in Burmese.

Vimānavatthu was published by Gooneratne in 1886 for the P. T. S., Petavatthu by Mināyeff in 1889, Theragāthā by Oldenberg in 1883, Therīgāthā by Pischel in 1883, Buddhavaṃsa and Cariyāpitaka by R. Morris in 1882, all of them likewise for the P. T. S.

70. 201 leaves numbered ka—tho, 9 lines. Contains the same books as the previous MS. *Ends:* Cariyāpitakam niṭhitam || Laṅkāḍḍipa. . . 30 lines in Burmese.

71. (143) 259 leaves numbered ka—phe, 9 lines; in the margin: Pāṭhajāt pālito. Contains the *Verses of the Jātaka-book*. *Begins:* Apannakam ṭhānam eke, dutiyaṃ āhu takkikā | etad aṇṇāya medhāvi | taṃ gaṇheyya apannakam || Apannakajātakam || Akilāsuno vanna-pathe khaṇantā | udaṅgaṇe tattha papaṃ avindurū | evaṃ muni vīriyabalūpapaṇṇo | akilāsu vinde hadayassa santirū || Vanna-pathajātakam || *Ends:* Tato Vessantaro rājā | dānaṃ datvāna khattiyo | kāyassa bhedā sappaṇṇo | saggaṃ so upapajjathā 'ti. Pāṭhajāt pālito pāṭh ||

The Jātaka together with its commentary was published by V. Fausbøll in 6 volumes from 1875 to 1896, and Jātakatthakathā | Part 1—2 at Colombo 1892-93.

72. (144) 266 leaves numbered ka—bā, 9 lines; in the margin: Pāṭhajāt pālito pāṭh. Contains the *Verses of the Jātaka-book*. *Ends*: . . . saggaṃ so upapajjathā 'ti || Cakrā . . . 27 lines in Burmese.

73. (136) 237 leaves numbered ka—no, 9 lines; in the margin: Mahāniddesa pālito. Contains Mahāniddesa I. (Commentary on Suttanipāta from Kāmasutta to Sāriputtasutta: Aṭṭhakavagga, see Suttanipāta pp. 146-176). *Begins*: Kāmaṃ kāmayamānassa | tassa ce taṃ samijjhati | addhā pīṭmano hoti | laddhā macco yad icchati || Kāmaṃ kāmayamānassa 'ti | kāmā ti udānato dve kāmā | vatthukāmā ca kilesakāmā ca | etc. *Ends*: Tenāha Bhagavā || Etesu dhammesu vineyya chandaṃ | bhikkhu satimā suvimuttacitto | kālena so sammā dhammaṃ parivimarśamāno | ekodibhūto vihaṇe tamaṃ so ti Bhagavā ti || Sāriputtasuttaniddeso soḷasamo samatto || after which 26 lines in Burmese.

74. (137) 170 leaves numbered ka—pā, 9 lines; in the margin: Mahāniddesa pālito pāṭh. Contains Mahāniddesa II. (Commentary on Suttanipāta from Vatthugāthā to the end. *Begins*: Kosalānaṃ purā rammā, etc. *Ends*: Catuttho vaggo || Niṭhito ca sabbaso Khaggavisāṇasuttaniddeso || Ajito Tissametteyyo | Puṇṇako atha Mettagū | Dhotako Upasaṃvo ca | Nando ca atha Hemako | Todeyya—Kappa dubhayo | Catukaṇṇi ca paṇḍito | Bhadrāvudho Udayo ca | Posūlo cāpi brāhmaṇo | Mogharājāpi medhāvī | Siṅgiyo ca mahā isi | soḷasannaṃ pan' etesaṃ | brāhmaṇānaṃ | va sāsaṇaṃ | Pārāyaṇā niddesā | tattakā va bhavanti vā || Khaggavisāṇasuttānaṃ | niddesāpi tath' eva ca | niddesā duvidhā ñeyyā | paṇḍipunnā sulikkhitā ti || Niṭhitā Mahāniddesa-desanā || Laṅkadīpa. . . 30 lines in Burmese.

75. (146) 264 leaves numbered ka—phāh, 9 lines; in the margin: Paṭisambhidā mag pālito pāṭh. Contains Paṭisambhidāpakaraṇa. *Begins*: Sotāvadhāne

paññāsutamaye ñāṇaṃ | sutvāna saṃvare paññāsilamaye ñāṇaṃ | saṃvaretvā samādahane paññāsamādhībhāvanā-maye ñāṇaṃ | etc. *Ends*: Paṭisambhidāpakaraṇaṃ samattaṃ || Cakrā. . . 27 lines in Burmese.

76. (433) 264 leaves numbered ka—phāh, 9 lines; in the margin: Paṭisambhidā mag pālito. Contains Paṭisambhidāpakaraṇa. *Ends*: Paṭisambhidāpakaraṇaṃ samattaṃ | Cakrā. . . 23 lines in Burmese.

77. (141) 277 leaves numbered ka—bha, 9 lines.

1 *Part* in the margin: Apadāna pālito pāṭh. Contains Buddhāpadāna, Paccekāpadāna, and Therāpadāna. *Begins*: Atha Buddhāpadānāni | supātha suddhamānaṃ | tiṇṇapāramisaṃpunnā | dhammarājā asaṃkhiyā || Tathāgataṃ Jetavane vasantaṃ | apucchi Vedehamunī Nathaṅgo | sabbaññu-Buddhā kira nāma honti | bhavanti te hetubbi kehi vīra || Tadāha sabbaññu varo mahesī | Ānanda bhaddaṃ madhurassarena | ye pubbabuddhesu katādhikārā | aladdhamokkha jīnaśāneṣu || etc. *Ends*: Ettāvata Buddhāpadānaṃ ca Paccekabuddhāpadānaṃ ca Therāpadānaṃ ca samattaṃ ||

2 *Part* in the margin: Therāpadāna pālito pāṭh. Contains Therikāpadāna. *Begins*: Atha Therikāpadānāni supātha | Bhagavati Koṇāgamane | saṃghārāmaṃhi navanivesanaṃhi | sakkiyo tīpi janiyo | viharādānaṃ adāsimha || etc. *Ends*: Therikāpadānaṃ samattaṃ || Cakrā. . . 27 lines in Burmese.

78. (142) 221 leaves numbered ka—phaṇh, 9 lines. Contains *another copy* of the previous MS.

79. SUMAṄGALAVILĀSINĪ. Was lent to Prof. Rhys Davids while I was in London, 1888.

80. (96) 255 leaves numbered ka—phi, 9 lines; in the margin: Sut Mahāvā Athakathā pāṭh. Contains part of SUMAṄGALAVILĀSINĪ by Buddhaghosa. *Begins*: Evaṃ me suttaṃ | pa | Karerikuṭikāyaṃ ti Mahāpadāna-suttaṃ | tatrāyaṃ apubbapadavannaṃ | etc. *Ends*: Sumaṅgalavilāsimyā Dīghanikāyaṭhikathāya Pāyāsirā-

jaññasuttavaṇṇanā niṭhitā. Niṭhitā Mahāvaggasuttavaṇṇanā ti || Cakrā. . . 28 lines in Burmese.

The beginning of S. was edited for the P. T. S. in 1886 by Rhys Davids and Carpenter in their Sumaṅgala-Vilasini, Part I.

81. (99) 1 Part 299 leaves numbered ka—maṇ; in the margin: Sut Mahāvā pālito. Contains the same part of SUMAṆGALAVILĀSINĪ as the former number. *Ends:* Niṭhitā ca Mahāvaggasuttavaṇṇanā ti, after which 12 lines in Burmese.

2 Part 133 leaves numbered ka—ṭha; in the margin: Sut Mahāvā ṭikā. Contains a ṭikā on the 1 Part. *Begins:* Yathā jātaṁ Karerirukkhānaṁ ghanapattasākhā-viṭapehi maṇḍapasaṅkhepehi, etc. *Ends* (abruptly) on leaf: ṭha: . . . pacchimāya nānā cittakkhanikaparihāro | maggacittakkhane tīhi lokiya maggacittakkhane ti adhippāyo | puppabhāvamaggo ti idhādippeto | lokiya bhāvanāya ca kāyo pahinaṁ na. After this two leaves in Burmese, not belonging to this MS.

82. (280) 456 leaves numbered ka—lāb, a—āh, and kya—cya; in the margin: Silakkhan ṭikā sac pāṭh. Contains SĀDHUVILĀSINĪ, a ṭikā on Silakkhandhavaggasaṁvaṇṇanā. *Begins:* Yo desetvāna saddhammaṁ | gambhīraṁ duddasaṁ varaṁ | dīghadassī cīrakālaṁ | paṭiṭhāpesi sāsanaṁ || vineyyajjhāsaye chekaṁ | mahāmatinṁ mahādayaṁ | natvāna taṁ sasaddhamma | gaṇaṁ gāravabhājanaṁ || etc. *Ends:* Dīghanikāyaṭhakathāya Silakkhandhavaggasaṁvaṇṇanāya Sādhuvilāsinī nāma navatīkā samattā || Sakkarāj. . . 6 lines in Burmese.

83. (119) 297 leaves numbered ka—mo, 9 lines; in the margin: Mūlapaṇṇāsa ṭikā pāṭh. Contains part of the ṭikā on Papañcasūdanī, called LĪNATTHAPAKĀSANĀ by Sāriputta. *Begins:* Saṁvaṇṇanārambhe ratanattayavandanaṁ saṁvaṇṇetabbassa dhammassa pabbavanissaya-visuddhipaṭivedanattamaṁ | taṁ pana dhammasaṁvaṇṇanā suviññānaṁ bahumānuppādanattamaṁ | etc. *Ends:* Cūlasihanādasuttavaṇṇanāya Līnatthapakāsanā || Cakrā. . .

18 lines in Burmese. Cfr. Westergaard's "Codices Orient.," p. 25.

84. (112) 131 leaves numbered ka—tañ, 9 lines; in the margin: Majjhima Paññāsa tika pāṭh. Contains part of the tika on Papañcasūdanī, called LĪNATTHAPAKĀSĀNĀ. *Begins:* Ārāmapokkharāṇiādisū ti ārāmapokkharāṇiuyyānacetiyathānādisū | ussannā ti bahulā | etc. *Ends:* Sañgārasuttam || Pañcamavaggo niṭhito ca Papañcasūdanīyā Majjhimathakathāya Majjhimapaññāsavañṇanāya Līnatthapakāsānā niṭhitā || Cakrā. . . 29 lines in Burmese. Cfr. Westergaard's Catalogue, p. 24.

85. (697) 62 leaves in painted square Burmese characters on gold ground, in disorder, several seem to be missing, 8 lines; in the margin: Ekaṅguttara Aṭhakathā, Tikaṅguttara A., Catukanguttara A. Contains part of MANORATHAPŪRAṆĪ Aṅguttaranikāyaṭṭhakathā by Buddhaghosa; viz., Eka-, Tika-, and Catukka-nipāta. Duka-nipāta seems to be missing.

86. (164) 85 leaves numbered dhi—pi, 9 lines; in the margin: Catuka Aṅguttara Aṭhakathā pāṭh. Contains Catukkanipāta of MANORATHAPŪRAṆĪ. *Begins:* Catukkanipātassa pathame | ananubodhā ti abujjhanena ajānana | appaṭivedhā | ti, etc. *Ends:* Manorathapūraṇīyā Aṅguttaranikāyaṭṭhakathāya Catukkanipātavañṇanā niṭhitā | Cakrā. . . 24 lines in Burmese.

A complete edition of Manorathapūraṇī appeared at Colombo in Ceylon, 1894, see Bendall in Journal of the R. A. S., 1894, p. 556.

87. (696) MS. consisting of 84 disarranged lacquered leaves with red ornaments on gold ground, characters painted in black in the old square form approaching to the Kammavāca-shape, inclosed in red-painted wooden covers, 8 lines in the page. Contains UDĀNASSA ATTHASAMVAṆṆANĀ by Dhammapāla. *Begins:* Mahākārupikāṇi nāthaṇ | ñeyyasāgarapāraguṇ | vande nipuṇagamabhīra | vicitrānayasadesanaṇ | vijjācarāṇasampannā | yena niyyanti lokato | vande taṇ uttamaṇ dhammaṇ | sammā sambuddhapūjitaṇ | silādiguṇasampanno | tṭhito magga-

phalesu yo | vande ariyasamghan tam | puññakkhettam
 anuttaram || vandanājanitam puññam | iti yam ratan-
 attaye | hatantarāyo sabbattha | hutvāhan tassa tejasā ||
 tena tena nidānena | desitāni hitesinā | yāni suddhāva-
 dānena udānāni mahesinā || tāni sabbāni ekajjham | āro-
 pentehi saṅgaham | Udānam nāma saṅgītam | dham-
 masaṅgāhakehi yam || Jinassa dhammasaṁvega |
 pāmojjaparidipanam | somanassa samutthāna | gāthāhi
 paṭimaṇḍitam | tassa gambhīraññānehi | ogāhetabba-
 bhāvato | kiñcāpi dukkarā kāmam | atthasaṁvaṇṇanā
 mayā || sahasaṁvaṇṇanam yasmā | dharate Satthu
 sāsanam | pubbācariyasāhānam | tiṭṭhat' eva vinic-
 chayo || tasmā tam avalambitvā | ogāhetvāna pañca pi
 nikāye upanissāya porāpatthakathānayaṁ | suvisuddham
 asaṁkiṇṇam | nipuṇatthavinicchayaṁ | Mahāvihāravā-
 sinam | samayaṁ | avilomayaṁ || punappunāgataṁ
 attham | vajjayitvāna sādhuṇam | yathābalaṁ karis-
 sāmi | Udānass' Atthavaṇṇanam || iti ākaṁkhamānassa |
 saddhamassa ciraṭṭhitiṁ | vibhajantassa tass' attham |
 sādhuṁ gaṇhamtu sādhuvo ti || Tattha udānam ti, etc.
 Cfr. Westergaard's Catalogue, p. 35; Journal of the P.
 T. S., 1882, p. 76; 1886, p. 69.

88. Another copy of the *same book* and of the
 same description; 89 leaves in confusion.

89. (171) 337 leaves numbered ka—lau, 9 lines. Con-
 tains the last part of JĀTAKA-ATTHAṆṆANĀ (by
 Buddhaghosa?), viz., Temiya | Mahājanaka-
 Suvannasāma-, Nemi-, Mahosadha-, Bhūridatta-
 Khaṇḍahāla-, Nārada-, Vidhura-, and Vessantara-
 Jātaka i.e. Mahānipāta. Cfr. V. Fausbøll's edition
 of the Jātaka-Atthavaṇṇanā. Journal of the P. T. S.,
 1886, p. 68.

90. (173) 236 leaves numbered ka—nai, 12 lines; in
 the margin: Ekanipāt Jāt ṭikā sac and Dukanipāt
 Jāt ṭikā sac. Contains ASAMMOHAVILĀSINĪ, a ṭikā
 on Jātaka—Aṭṭhakathā (Ekanipāta and
 Dukanipāta). Begins: Yo yena yam varam neti |
 Jino sutena uttamam | tam tam tam abhivanditvā |

sīrasā ādaraṃ ahaṃ || tāramajjhe va puṇṇindu |
 sotumajjho pa sobhaṇo | nayaṃ adāsi ācero | taṃ ca
 vandiya sīrasā || bahūhi c'eva bhikkhūhi | upāsakehi
 yāceto | vaṇṇayiasāmi gulhatthaṃ | Jātakathakathāya
 ve || etc. *Ends* : Iti Asammohavilāsiniyā nāma Jātakathakathāya saṃvaṇṇanāya Dukanipātavaṇṇanā | Dukanipātaraṃ niṭṭhitaṃ || Iminā me puññakammaṇa | etc.
 19 lines, after which 3 lines in Burmese.

91. (162) 194 leaves numbered ka—thā, 9 lines; in the margin: Apadān Athakathā pāṭh. Contains APADĀNA-ATTHAKATHĀ by Buddhaghosa. *Begins* : Vanditvā sīrasā seṭṭhaṃ | Buddhāṃ appaṭipuggalaṃ etc., karissāmi' atthavaṇṇanaṃ ti ca paṭiññātattā sā paṇāyaṃ Apadānass' Atthavaṇṇanā, etc. Cfr. Journal of the P. T. S., 1886, p. 69.

92. (160) 97 leaves numbered ka—jha; 9 lines; in the margin: Suttasaṅgaha pālito pāṭh. Contains SUTTA-SAṄGAHAPAKAṬAṆA. *Begins* : Nissayam ucca kena bhikkhave bhikkhunā pakkhadivasesu dhammasavanatthāya suttantato cattāro bhāṇavārā sampattānaṃ parikathanatthāya, etc. *Ends* : Suttasaṅgahapakaraṇaṃ samattaṃ. 27 lines in Burmese. Cfr. Journal of the P. T. S., 1882, p. 80.

ABHIDHAMMA.

93. (364) 162 leaves numbered ka—dhā, 9 lines; in the margin: Dhammasaṅgaṇī pālito pāṭh. Contains DHAMMA-SAṄGAṆIPAKAṬAṆA. *Begins* : Kusalā dhammā | akusalā dhammā | abyākatā dhammā, etc. *Ends* : Atthuddhāro niṭṭhito || Dhammasaṅgaṇīpakaraṇaṃ niṭṭhitaṃ ||

Dhammasaṅgaṇī has been published by E. Müller for the P. T. S., 1885. Cfr. Westergaard's Catalogue, p. 43.

94. (352) 114 leaves numbered ka—ñā, 9 lines; in the margin: Dhammasaṅgaṇī mātikā p. p. and Mātika akoma.

1 *Part* contains DHAMMASAṄGAṆĪMĀTIKĀ. *Begins*: Kusalā dhammā | akusalā dhammā | etc. *Ends*: Suttantikamātikā || Mātikā niṭhitā ||

2 *Part* a Burmese interpretation of the former.

95. (421) 111 leaves numbered ka—ñī, 10 lines. Contains *another copy* of the previous MS.

96. (353) 232 leaves numbered ka—ñī, 10 lines; in the margin: Vibhañ pālito. Contains VIBHAṄGAPAKARAṆA. *Begins*: Pañcakkhandhā rūpakkhando vedanā, etc. *Ends*: Dhammahadaya vibhaṅgo niṭhito aṭṭhārasamo || Vibhaṅgapakaraṇaṁ niṭhitaṁ || Laṅkā dīpa . . . 32 lines in Burmese. Cfr. Westergaard's "Codices Orient.," p. 45.

97. (365) 108 leaves numbered ka—jhāh, 9 lines; in the margin: Vibhañ pālito. Contains a *fragment of the former book*. *Begins*: Pañcakkhandhā | rūpakkhando | vedanākkhandho | etc. *Ends* abruptly: Tasmim samaye saṅkhārapaccayā viññāṇaṁ | viññāpaccayā nāmaṁ | nāmapaccayā chaṭṭhāyatanam |

98. (355) 268 leaves ka—phañ, 9 lines; in the margin: Kathāvatthu p. p. Contains KATHĀVATTHUPAKARAṆA. *Begins*: Puggalo upalabbhati saccikathāparamatthenā 'ti | āmantā | yo saccikatho paramattho tato so puggalo upalabbhati saccikathāparamatthenā 'ti | na hevaṁ vattabbe | ājānāhi niggahaṁ | hañci puggalo | etc. *Ends*: Kathāvatthupakarane pañcatimsabhānavāraṁ niṭhitaṁ || Cakrā. . . 28 lines in Burmese. Cfr. No. 100. Kathāvatthupakarane-aṭṭhakathā in Journal of the P. T. S., 1889.

99. (354) 101 leaves numbered ka—jhu, 9 lines; in the margin: Dhātukathā p. p. and Puggala-paññiāt p. p. 1 *Part* contains DHĀTUKATHĀ. *Begins*: Saṅgaho asaṅgaho | saṅgahitena asaṅgahitaṁ | asaṅgahitena saṅgahitaṁ | saṅgahitena saṅgahitaṁ | asaṅgahitena asaṅgahitaṁ | sampayogo vippayogo | sampayuttana vippayuttaṁ | vippayuttana sampayuttaṁ | sampayuttana sampayuttaṁ | vippayuttana vippayuttaṁ | saṅgahitena sampayuttaṁ vippayuttaṁ | sampayuttana saṅgahitaṁ asaṅgahitaṁ | asaṅgahitena sampayuttaṁ vippayuttaṁ | vippa-

yuttena saṅgahitaṃ asaṅgahitaṃ|| Pañcakkhandhā | etc.
Ends: Vippayuttena saṅgahitā saṅgahitapadaniddeso
 niṭhito|| 1 line Burmese. 2 *Part* contains PUGGALA-
 PAÑÑATTI. *Begins*: Cha paññattiyo, khandhapaññatti,
 etc. *Ends*: Puggalapaññatti niṭhitā | Cakrā. . . 25 lines
 in Burmese.

The first book was published by E. R. Gooneratne for
 the P. T. S. in 1892; the latter by Dr. Morris, in 1883,
 likewise for the P. T. S. Cfr. the next number.

100. (366) 237 leaves numbered ka—no, 10 lines;
 1 *Part* contains DHĀTUKATHĀ. *Begins*: Saṅgaho asaṅ-
 gaho, etc. *Ends*: Saṅgahitapadaniddeso niṭhito|| Akkharā
 ekamekañca | Buddharūpaṃ samarāsirāyā tasmā hi
 paṇḍito poso likkheyya piṭakattiyaṃ—Sakkarāj 1212.
 1212; see No. 99. 2 *Part* contains PUGGALAPAÑÑATTI.
Ends: Puggalapaññattipakaraṇaṃ niṭhitaṃ|| 3 lines in
 Burmese; see No. 99. 3 *Part* contains KATHĀVATTHUPA-
 KARAṆA; see No. 98.

101. (356) 163 leaves numbered ka—dhe, 10 lines.
 Contains YAMAKA I. (comprising Mūla-, Khandha-, Āya-
 tana-, Dhātu-, Sacca, and Saṅkhāra-).

102. (357) 191 leaves numbered ka—taṃ, 10 lines.
 Contains YAMAKA II. (comprising Anusaya-, Citta-, and
 Dhamma-).

103. (358) 149 leaves numbered ka—du, 10 lines.
 Contains YAMAKA III. (comprising Indriya-). Cfr. Forch-
 hammer's Report p. viii.

104. (367) 178 leaves num-
 bered ka—ṇaṃ, 9 lines.

105. (368) 195 leaves num-
 bered ka—thi, 10 lines.

106. (369) 154 leaves num-
 bered ka—ḍaṇ, 10 lines.

Three other copies
 of the preceding three
 parts of the Yamaka.

107. (372) 206 leaves numbered ka—dā, 11 lines.
 Contains PAṬṬHĀNA I. (comprising Duka-).

108. (360) 209 leaves numbered ka—du, 10 lines.
 Contains PAṬṬHĀNA II. (comprising Tika-).

109. (371) 231 leaves numbered ka—ni, 9 lines. Con-

tains **PATTHĀNA III.** (comprising *Dukatika-, Tikaduka-, Tikatika-, Dukaduka-, Paccaniyatika-, Paccaniyaduka-, and Paccaniyadukatika-*).

110. (373) 91 leaves numbered *na—lu*, 9 lines. Contains **PATTHĀNA IV.** (comprising *Paccaniyatikaduka-, Paccaniyatikatika-, Paccaniyadukaduka-, Anulomapaccaniyatika-, Anulomapaccaniyaduka-, Anulomapaccaniyadukatika-, and Anulomapaccaniyatikaduka-*). Cfr. Forchhammer's Report.

111. (361) 244 leaves numbered *na—mi*, 9 leaves.

112. (359) 208 leaves numbered *ka—di*, 10 lines.

113. (362) 177 leaves numbered *ka—po*, 10 lines.

114. (363) 90 leaves numbered *ka—jū*, 9 lines.

Four other copies of the preceding four parts of the **PATTHĀNA**.

115. (434) 317 leaves numbered *ka—tha* and *ka—no. 1* Part contains **AṬṬHASĀLINĪ** (not written by Buddhaghosa, but at his instigation). *Begins:* *Karuṇā viya sattesu, paṇṇā yassa mahesino | ñeyyadhammesu sabbesu | pavattittha yathāruci || dayāya tāya sattesu | samussāhitamānaso | Pātibirāvasānamhi | vasanto tidasālaye || etc.* *Ends:* *Aṭṭhasālini nāma Dhammasaṅgahāṭhakathā samattā || niṭhitā ||* 2 Part contains a Burmese interpretation of the former commentary. Cfr. Westergaard's Catalogue, p. 44, and Journal of the P. T. S., 1882, p. 81.

116. (431) 292 leaves numbered *thū—lāh*, *a—āh*, and *kha—jyo*. Contains part of a *ṭikā* on **Aṭṭhasālinī**, called **MAṆIDĪPA**, by *Ariyavaṃsācariya*. *Begins:* *Evam bhaddant-Ānandācariyo visatigāthānam atthaṃ vaṇṇetvā idāni kiñcāpi tabbanṇanānantaraṃ tattha ken' aṭhena abhidhammo ti vacanassa attho vaṇṇetabbo, etc.* *Ends:* *Iti nidānakathāvaṇṇanā niṭhitā || niṭhitā ca Aṭṭhasālinī-sannivesakathā || Cakrā. . . 26 lines in Burmese.* Cfr. Journal of the P. T. S., 1886, p. 65.

117. (450) 143 leaves numbered ka—tham, 9 lines; in the margin: Dhammasaṅgaṇi Mūlaṭīkā pāṭh. Contains aṭīkā on Aṭṭhasālinī, called Mūlaṭīkā. *Begins:* Dhammasaṁvappanāyaṁ Satthari papāmakaraṇaṁ dhammasa svākhyātabhāvena sa Satthari pasādajananatthaṁ | Satthu ca avitathadesanabhāvappakāsanena dhamme pasādajananatthaṁ | tadubhayappasādā hi dhammasam-paṭipatti mahato ca atthassa siddhi hotīti | etc. *Ends:* Iti Aṭṭhasāliniyā linatthapadavannanā Mūlaṭīkā samattā | Cakrā. . . 27 lines in Burmese. Cfr. Forchhammer's Report, p. x.

118. (444) 231 leaves numbered ka—ni, 10 lines; in the margin: Samohavinodanī Aṭhakathā pāṭh. Contains SAMMOHAVINODANĪ Vibhaṅgaṭṭhakathā. *Begins:* Catu-saccadaso nātho | catudhā Dhammasaṅgaṇi | pakāsayitvā Sambuddho | tass' eva samanantarāṁ || etc. *Ends:* Samohavinodanināma Vibhaṅgaṭṭhakathā || Samohavinodanī yā aṭhakathā niṭhitā || Bhāsayānusaye ñāṇaṁ | indriyānaṁ etc. 22 more lines in Pāli, and three lines in Burmese. Cfr. Westergaard's Catalogue, p. 45.

119. (446) 164 leaves numbered ka—dhai, 10 lines; in the margin on the first leaf: Abhidhammagulḥatthavinic-chaya pāṭh | on the following: Gulḥatthadīpanī. Contains ABHIDHAMMAGULḤATTHADĪPANĪ. *Begins:* Santānantāpi dhī yassa | santānantā dayā viya | ekāneko py-adhippāyo | taṁ name satataṁ Jināṁ | etc. *Ends:* Gulḥatthadīpanī niṭhitāṁ | after which 26 lines in Burmese. MS. very incorrect.

120. (441) 194 leaves (— 21 ṭhi—ḍam wanting) numbered ka—thā | 10 lines. 1 *Part* contains ABHIDHAMMĀVATĀRA by Buddhadaṭṭa. *Begins:* Ananta-karuṇāpaññaṁ | Tathāgatam anuttaraṁ | vanditvā sirasā Buddhaṁ | Dhammaṁ Sādhugaṇaṁ pi ca || etc. *Ends:* Abhidhammāvatāraṁ niṭhitaṁ || Mantalācalaṁ . . . sodhito ti; cfr. infra. See Journal of the P. T. S., 1886, p. 59. 2 *Part* contains SACCASAṆKHEPA by Culla-

Dhammapāla. *Begins:* Namassitvā Tilokaggam | etc.
Ends: Iti Saccasaṅkhepanibbānapaññattiparidipano nāma
pañcamo paricchedo || Samatto Saccasaṅkhepo ||
Mantalācalaṃ . . . || Nibbānapaccayo hotu. See Journal
of the P. T. S., 1886, p. 60. 3 *Part* contains NĀMARŪPA-
PARICCHEDA by Ānuruddhācariya. *Begins:* Sam-
māsammbhīsambuddhaṃ | dhammaṃ dhammappakā-
sanaṃ | saṅghaṃ saṅghuttamaṃ loka | vanditvā vanda-
nārahaṃ || Nāmarūpaparicchedaṃ | pavakkhāmi samā-
sato | Mahāvihāravāsinaṃ | vaṇṇanāyananissitaṃ ||
Tattha cittaṃ cetasiṃ | nibbānaṃ ti mataṃ tidhā |
nāmaṃ rūpaṃ ti duvidhaṃ | bhūto vādāya bhedato | etc.
Ends: Iti Ānuruddhācariyena viracitaṃ (MS. vicaritaṃ)
Nāmarūpaparicchedappakaraṇaṃ niṭhitaṃ;
cfr. Journal of the P. T. S., 1886, p. 61. 4 *Part* contains
PARAMATTHAVINICCHAYA by Ānuruddhācariya.
Begins: Vanditvā vandaneyyānaṃ | uttamaṃ ratana-
tayaṃ | pavakkhāmi samāseṇa | Paramatthaviniccha-
yaṃ || cittaṃ cetasiṃ rūpaṃ | nibbānaṃ ti niruttaro |
catudhā desayī dhamme | catusaccapakāsano | etc.
Ends: Paramatthavinicchayaṃ niṭhitaṃ || Nib-
bānapaccayo hotu Jināsānaṃ. See Journal of the
P. T. S., 1886, p. 61. 5 *Part* contains RŪPAVIBHĀGA.
Begins: Pañcakkhandhā rūpakkhandho vedanakkhandho
saññakkhandho, etc. *Ends:* Rūpavibhāgaṃ niṭhi-
taṃ || Iminā, etc. 6 *Part* contains RŪPĀRŪPAVIBHĀGA
by Vācissara. *Begins:* Rūpārūpaviduṃ Buddhaṃ |
etc. *Ends:* Rūpārūpavibhāgo niṭhito || Sādhito,
etc. See Journal of the P. T. S., 1886, p. 71. 7 *Part*
contains KHEMĀPAKARAṆA by Khema. *Begins:* Gam-
bhiraṃ nipuṇaṃ dhammaṃ | madhuraṃ (MS. dham-
muraṃ) so pakāsayī | sahaṣsakkhassa uyyāne | vasaṃ
vassaṃ narāsabho | namassitvāna taṃ nāthaṃ | dham-
maṃ saṅghaṃ ca sādhuṃ | samāsaṃ nāmarūpassa |
bhaññamānaṃ sunātha me || Tattha samāsato, etc.
Ends: Khemaṃ pakaraṇaṃ niṭhitaṃ || Nibbānapac-
cayo hotu | pu—di | ā | jā. Cfr. Journal of the
P. T. S., 1886, pp. 61 and 71

121. (437) 220 leaves numbered ka—dhi, 9 lines; 1 *Part* in the margin: Saccasaṅkhipaṭikā sac paṭh. Contains a ṬĪKĀ ON SACCASAṅKHEPA by Vācissarācariya. *Begins:* Buddhāṃ saddhammapajjotaṃ | dhammaṃ Buddhappavesitaṃ | saṅghaṃ ca sirasā vande | sammāsambuddhasāvakaṃ || kato yo Saccasaṅkhepo | nipuṇatthavinicchayo | Ānandatheravādena | vicittanayamaṇḍito | tam ahaṃ vannaṃyissāmi | sikkhākāmena dhīmatā | therena Sāriputtena | yācito 'raññavāsinaṃ || Sunipunaṇayavicittam acintiyānantasabbaññutaññānavisayāsesaṇṇeyyadhammasaṅgāhakaṃ pakaraṇam idam ārabhanto yaṃ ācariyo, etc. *Ends:* Iti nissayamattakathāya Saccasaṅkhepavaṇṇaṇāya nibbānapaññattikathavaṇṇanā niṭhitā || Mantalācalaṃ nissāya | yo māpeti mahāpuraṃ | Indālayaṃ hasantaṃ va | Jambudīpassa sikharaṃ || tena rājādhirājena | sudujjayajitāvinā | niccaṃ dhammaṃ carantena | cakkaḥhijotakāriṇā || dinnaṃ yassa sudhīrassa | dhammakyoṣṭīlāñjanaṃ | kavikesarino sadda | ghaṭṭārāññāni cārino | paṇuṭṭhenaṇulekhānaṃ | vilekhādelamissakā | yā purā Saccasaṅkhepa- | ṭikā sā tena sādhuṇā || yathā-mūlaṃ tathā katvā | mahussāhena sodhitā | tenānelakāyavaco | so 'haṃ homi bhava bhava ti. Cfr. No. 136. Förchhammer's Report, p. ix, Journal of the P. T. S., 1886, p. 62. 2 *Part* in the margin: Abhidhammāvatāraṭikā hoṃ paṭh. Contains a ṬĪKĀ ON ABHIDHAMMĀVATĀRA by Sumaṅgalācariya. *Begins:* Tattha tesu catubhidhesu paramattesu | jātiniddhāraṇaṃ | cittaṃ ti cittaṃ nāma | vijānātīti vijānaṇaṃ | etc. *Ends:* Abhidhammāvatāraṭikā niṭhitā | Mantalācalaṃ . . . | tena raññā dhammikenā | ravivaṃsena dhīmatā | rājārājapūjiteṇa | cakkābhi . . . | dhammakyaṇṣṭīlāñjanaṃ | kavisihaṇṣa niratti | ghaṭṭā . . . | yābhidhammāvatāraṇassa | ṭikā sā tena sādhuṇā || . . . bhava ti | Cakrā . . . 26 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 62.

122. (440) 186 leaves numbered ka—tū, 10 lines. Contains ABHIDHAMMATTHASAṅGAHADĪPAṆĪ. *Begins:* Mahā-

kāruniko Buddhō | ñeyyasāgarapārāgo | samāsaṅkappa-
cittassa | samārakkhatu me manam || saddhammathitī-
kāma' āham | Abhidhammatthasaṅgaha- | gandhassa (i.e.,
ganthassa) Dīpaṇiṃ likkham | sotūnaṃ pitivaḍḍhanaṃ ||
porāṇehi katā nekā | santī yā pana vaṇṇanā | tā yaṃmā
atigambhīrā | mahāpaṇṇehi gocaro | samā taruṇabuddhi-
hi | jānituṃ atidukkharā || tasmā sukhena vācetuṃ |
paṇṇābhāyanakālato | anurūpaṃ suviññeyyaṃ | taṃ vaṇ-
ṇanaṃ karīyate || Bho ācariya tattha vuttābhidham-
mathā ty-ādivacanaṃ eva avatvā, etc. *Ends* : ayaṃ ca
gandho || Yāva Buddhō ti nāmaṃ pi | suddhacittassa
tādino | lokamhi lokajetṭhassa | pavattati mahesino ||
tāva tiṭṭhatu lokaṃmhi | lokanīttaraṇesinaṃ | assento
kulaputtānaṃ | nayaṃ paṇṇāvisuddhiyā ti || Abhi-
dhammasaṅgahaḍḍipāṇi samattā || Sakkarāḍḍi 1214 ;
after which one line in Burmese.

123. (438) 259 leaves numbered ka—phe, 9 lines.
1 *Part* in the margin : Saṅgrahaṭṭikā hoṇ pāṭh. Contains
a ṬIKĀ ON ABHIDHAMMATTHASAṅGAHA. *Begins* : Bhad-
dant-ānuruddhācariyo pakaraṇārabbhe maṅgalādi at-
thaṃ ratanattayapaṇāmaṃ tadatthapayojanavisesanaṃ ca
dassetum āha : Sammāsambuddham atulaṃ | la | Abhi-
dhammatthasaṅgahaṃ ti | tattha sasaddhammagaput-
tamaṃ atulaṃ sammāsambuddhaṃ abhivādiya Abhi-
dhammatthasaṅgahaṃ bhāsissan ti sambandho | etc.
Ends : taṃ ettāvata navahi pariccadehi parinīṭhitaṃ
mayā nīṭhānaṃ pāpitaṃ ti attho || nīṭhitaṃ || 2 *Part*
contains a ṬIKĀ ON Abhidhammatthasaṅgaha, called
ABHIDHAMMATTHAVIBHĀVAṆĪ | by Sumaṅgala. *Begins* :
Visuddhakarupaṇṇānaṃ | Buddhaṃ sambuddha-
pūjitaṃ | dhammaṃ saddhammasambhūtaṃ | natvā
saṅghaṃ niraṅgapaṇṇaṃ || Sāriputtaṃ mahātheraṃ | pari-
yattivissāraṇaṃ | vanditvā sirasā dhīraṃ | guruṃ gāra-
bhājanaṃ || vaṇṇayissaṃ samāseṇa | Abhidhammattha-
saṅgahaṃ | ābhidhammikabhikkhunaṃ | paraṃ pitivaḍ-
ḍhanaṃ | porāṇehi anekāpi | katā yā pana vaṇṇanā |
na tāhi sakkā sabbattha | attho viññātave idha || tasmā
linatthapadān' ettha | sādhippāyaṃ ahāpayaṃ | vibhā-

vento (MS. -vanto) sammāsena | racayissāmi vaṇṇanan ti ||
 Paramavicittanayasamannāgataṃ, etc. *Ends*: Iti Sāri-
 puttamahātherassa sissena racitā Abhidhammat-
 thavibhāvanī (MS. nīyā) nāma Abhidhammattha-
 saṅgahaṭṭikā niṭhitā. Cfr. Journal of the P. T. S., 1882,
 p. 84, and 1886, p. 62. 3 *Part* contains ABHIDHAMMAT-
 THASAṄGAHASAṆKHEPAVAṆNANĀ by Saddhammajoti-
 pāla. *Begins*: Tikkhattuṃ, etc. *Ends*: . . . dīṭha-
 dhammasamparāyikatthānussāsakassa Satthuno sāsana-
 hitakāmānaṃ Laṅkādhīpaparadīpavāsinaṃ sotujanānaṃ
 pariyattin pariyāpupantena chabbato ti vissutena visud-
 dhabuddhiviriyaasāḷacāraguṇasamannāgatehi tipīṭakadha-
 ragurūhi gahita - Saddhammajotipālo ti nāmvahayena
 therena katā Abhidhammatthasaṅgahasaṅkhepavaṇṇanā
 niṭhitā || 10 more lines in Pāli. Cfr. Journal of the
 P. T. S., 1882, p. 85, 1886, p. 74. 4 *Part* con-
 tains APHEGGUSĀRADĪPANĪ by Mahāsuvaṇṇadīpa-
 thera (?). *Begins*: Ye te c' abbatitā Buddhā | ye ca
 Buddhā anāgatā | tesu pi ekanekassa | guṇasārā aṅkh-
 yeyyā | tesaṃ ca sabbasaṃghānaṃ | tath' eva guṇarā-
 sayo | sabbe te me nalāṭe va | paṭiṭhapemi sabbadā ||
 sabbagandhesu yo sāro | sukhumo atigambhīro | taṃ
 gahetvāna bhāsissāṃ | Apheggusāradīpanin || vaṇṇanaṃ
 cūḷaṭṭikāya | vicittanayamaṇḍitaṃ | taṃ me suṇātha
 sādha vo | paṇḍitā suddhamānasā || sutvā ca sukhumaṇ-
 ṇānaṃ | pesayetvāna ṇātappaṃ | apesayetvāṇātappaṃ |
 garaṇaṃ dosaropanaṃ ti || Pakaraṇābbhe paṭhamāṃ, etc.
Ends: Icc-evaṃ upāyaladdhe Haṃsavatīnagare Sīvali-
 deviyā ācariyena Parakkamabahalarājaputtana paññāja-
 varājabhātubhūtena tipīṭakadhara - Mahāsuvaṇṇadīpatthe-
 rena racitā Apheggusāradīpanī nāma cūḷaṭṭikāya
 vaṇṇanā samattā | Imaṃ pana pakaraṇaṃ accantaṃ
 sāsanaajotanatthikā attukkaṃsana upārabbharahitā paṇḍi-
 tajāṭikā kulaputtā sukhumena ṇāṇena upaparikkhitvā
 sārattthanayaṃ paṭilabbhissanti | tasmā Apheggusāradī-
 panṭi vuccati || Tena me puññatejasa | cīraṃ tiṭhatu
 saddhammo, etc. Seven lines more in Pāli and 26 lines
 in Burmese. Cfr. Forchhammer's Report, p. x.

124. (429) 272 leaves numbered ka—bai, 9 lines; in the margin: *Maṇisāramañjūsā ṭikā* pāṭh. Contains 1 *Part* of *MAṆISĀRAMAÑJŪSĀ*, a ṭikā on *Abhidhammatthavibhāvanī* by Ariyavaṃsa; Cfr. *Journal of the P. T. S.*, 1886, pp. 65 and 75.

125. (428) 319 leaves numbered bū—lāh, a—āh, and kya—thye. Contains 2 *Part* of *MAṆISĀRAMAÑJŪSĀ*.

THE DOCTRINE.

126. (150) 241 leaves numbered ka—pa, 9 lines. Contains *MILINDAPAÑHA*. *Begins*: Milindo nāma so rājā, Sāgalāyaṃ puruttame, upagañchi Nāgasenaṃ, Gaṅgā ca yathā sāgaraṃ || etc. *Ends*: Milindapaṇḥo niṭhito || 30 lines in Burmese.

The book has been published by V. Trenckner in 1880.

127. (156) 186 leaves numbered ka—pu (kā—nāh missing), 9 lines. Contains *another copy* of the former book.

128. (297) 242 leaves numbered ka—phā, 9 lines; in the margin: *Visuddhimag Aṭhakathā* pāṭh. Contains the 1 *Part* of *VISUDDHIMAGGA* by *Buddhaghosa*. *Begins*: Sīle paṭiṭṭhāya narosappañño | cittaṃ paññaṃ ca bhāvayaṃ, etc. *Ends*: Yathā cāyaṃ evaṃ Tissadattathero pi sāyaṇu.

129. (179) 196 leaves numbered pha—lāh, a—āh, and kya—ñyi; in the margin: *Visuddhimag Aṭhakathā* pāṭh. Contains the 2 *Part* of *VISUDDHIMAGGA*. *Begins*: samaye nhāyitvā katuttarāsaṅgo mahābodhiṃ vandissāmiti, etc. *Ends*: Visuddhimaggapakaraṇaṃ niṭhitaṃ || Cakrā. . . 26 lines in Burmese.

130. (284) 1 *Part* 11 leaves numbered ka—kaṃ, 9-11 lines in a page; in the margin: *Jinālaṅkāra cākriya* pāṭh. Contains *JINĀLAṅKĀRA* by *Buddhadatta*, according to *Gray* by *Buddharakkhita*. *Begins*: Yo lokatthāya Buddhō janasutabhariyā aṅge jive cajitvā | etc. *Ends*: Jinālaṅkāra. 2 *Part* *Jinālaṅkāra cākriya* niṣya in Burmese. 3 *Part* Burmese book called *Tigumbacetiya-*

thomana. Cfr. Journal of the P. T. S., 1886, pp. 69 and 72. Jinālaṅkāra was published by Gray in 1894.

131. (151) 209 leaves numbered ka—jhi, 9 lines; in the margin: Netti pālito pāth. 1 Part contains NETTIPAKAṢA by Kaccāyana. Begins: Yaṁ loka pūjayate | salokapālo sadā namassati ca | etc. Ends: Ettāvata samattā Netti yā āyasmatā Mahākaccānena bhāsita Bhagavatā anumoditā mūlasaṅgitiyaṁ saṅgitā ti | Nettipakaraṇaṁ niṭṭhaṁ. 2 Part, 110 leaves, jhi—du, 9 lines, contains PETAKOPAḌESA by Kaccāyana. Begins: Namo sammāsambuddhānaṁ paramatthadasaṇaṁ sīlādiguṇapāramippattānaṁ || duve hetū duve paccayā sāvakassa samādiṭṭhiyā uppādāya parato ca ghoso saccānusaṁdhi ajjhataṁ ca yonisomaṇasikāro | tattha katamo parato ghoso | etc. Ends: Therassa Mahākaccāyanassa Jambūvanavāsino Petakopadeso samatto || 26 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 59.

132. (152) 187 leaves numbered ka—te, 9 lines; in the margin: Netti Aṭhakathā pāth. Contains NETTIPAKAṢA ATTHASAMVAṆṆANĀ by Dhammapāla. Begins: Makākāruṇikaṁ nāthaṁ | ñeyyasāgarapāraguṁ | etc., see No. 87 hutvāhan tassa tejasā || tṭhitiṁ ākaṇṭhamānena | ciraṁ saddhammanettiyā | Dhammarakkhitanāmena | therena abhiyācito || Padumuttaranāthassa | pādamūle pavattitaṁ | passatā abhinibhāraṁ | sampattaṁ yassa matthakaṁ || saṁkhittaṁ vibhajantānaṁ | eso aggo ti ādinā | tṭhapito etadaggaṁsiṁ | yo mahāsāvakuttamo || chaḷa bhiṇṇo vasipatto | pabbinnapaṭisambhido | Mahākaccāyano thero | Sambuddhena paṇṇasito || tena yā bhāsita Netti | Satthārā anumoditā (M.S. -to), sāsaṇassa sadāyatā | navaṅgassa atthavaṇṇanā || tassa gambhiraññāṇehi | ogahetabbabhāvato | kiṇcāpi dukkarā kātun | atthasamvaṇṇanā mayā | sahasamvaṇṇanaṁ yasmā | dharate Satthu sāsaṇaṁ | pubbācariyasīhānaṁ | tiṭṭhate ca vinicchayo || tasmā taṁ upanissāya | ogāhetvāna paṇca pi | nikāye petakenāpi | saṁsandetvā yathābalaṁ || suvisuddhaṁ asaṁkittaṁ | nipunatthavinicchayaṁ | Mahāvi-

hāravāsinañ | samayañ avilomayañ || mahādalekhañ
vajjetvā | pālin̄ sammāniyojayañ | upadesañ vibhāvento
(MS. -vanto) | karissām' atthavaṇṇanañ || iti atthañ
asaṁkappañ | Nettipakaraṇassa me vibhajantassa sak-
kaccañ | nisāmayatha sādhaṇo ti | Tattha ken' aṭhena
netti | saddhammanayaṇaṭhena | etc. *Ends*: Baḍara-
tittha vihāravāsinañ ācariya - Dhammapālena katā
Nettipakaraṇassa Atthasañvaṇṇanā samattā
ti | Cakrā. . . 28 lines in Burmese. Cfr. Journal of the
P. T. S., 1886, p. 69.

133. (153) 111 leaves numbered ka—ñi, 9 lines; in the
margin: Netti tika hoñ pāṭh. Contains a tika on the
previous book called Nettiaṭṭhakathāya LĪNATTHAVAṆ-
ṆANĀ. *Begins*: Sañvaṇṇanārambhe ratanattayavandanā
sañvaṇṇetabbassa dhammassa pabhavanissayavisauddhipa-
ṭivedanatthañ, tañ pana dhammasaṇvaṇṇanāsuviññūnañ
bāhumānappēdanatthañ | etc. *Ends*: Nettiaṭṭhakathāya
Linatthavaṇṇanā niṭṭhā, bhāṇavāraparimāṇato
samadhikaterasabhāṇavārā ti || Cakra. . . 28 lines in
Burmese.

134. (158) 200 leaves numbered ka—ḍaṁ and ṇā—ḍaṁ,
9 lines. 1 *Part*, in the margin: Lokadīpakasāra pāṭh. Con-
tains LOKAPPADĪPAKASĀRA by Medhaṁkara. *Begins*:
Seṭhañ seṭhañ daḍaṁ Buddhañ | loke lokagganāyakañ |
lokabandhuñ mahāvirañ | lokanāthañ namāmyahañ ||
lokanāthena tenāpi | lokekācariyena yo | pūjito tañ ca
saddhammañ | vande gambhīraṁ uttamañ || loke lokag-
ganāthassa | puttabhūtañ gaṇuttamañ | puññakhettañ
sukhesinañ | vandāmi sīrasā rahañ || vandanto vipulañ
puññañ | vaccañ ratanattaye | tassa tejena hantāna |
antarāye asesato || karissāmi samāseṇa | Sāralokappadī-
pakañ | tilokappabhavañ sammā | ñāpetuñ Jinadesi-
tañ || nissāya muninā vuttañ | sesagandhesu sārakañ ||
gahetvā bhaññaṁ mānañ me | nisāmayatha sādhuṇa ti ||
Tattha Lokappadīpakañ ti lokassa uppatthidīpakañ | tattha
loko ti, etc. *Ends*: Shiratanapūrābhiddhāne-m-uttamana-
gare setarakuñjarādhīpatibhūtaṇṇa mahārañño mātubhū-
tāya subhaddāya mahādeviyā kārīte tipupaṭalachādayite

sovaṇṇamaya mahāvihāre vasantena silācārādisampannena
 tipīṭakapariyattidharena saddhābuddhiviriya paṭimaṇḍitena
 Sihala dīpe araṇṇavāsinaṃ pasethamamahātherānaṃ vaṃsā-
 laṃkāra bhūtena Medhañkara-mahāthera dhyapattitena-
 saṃgharaṇṇā kato 'yaṃ Lokappadīpakasāro ti. Anena
 puñṇena susambhūten' ahaṃ | sayambhūtaṃ yāva ca
 pāpuṇe varāṃ | nirantaraṃ lokahitassa kāraṇaṃ { bhava
 bhaveyyaṃ sarapehi pūjito | antarāyaṃ vinā sāro | yathā
 niṭṭhaṃ upāgato | tathā niṭṭhaṃ susaṃkappā | sattānaṃ
 dhammanissitā ti || Lokappadīpakasārapakara-
 ṇaṃ mahāsaṃgharājena Milindarājassa garuṇā
 racitaṃ samattaṃ || Yattha yattha bhava jāto | puriso
 homi paṇḍito | ekakkharapadaṃ disvā | sabbaṃ jānāmi
 so ahaṃ || 2 lines in Burmese. Cfr. Journal of the
 P. T. S., 1882, p. 126, 1886, p. 64.

2 Part contains CHAGATIDĪPAṆĪ. *Begins* : Anappakappo
 pacitakusalasamuditadasabalacatuvesārajjādiguṇagana-
 nimayukha, etc. *Ends* : Devakhaṇḍaṃ samattaṃ ||
 Chagatidīpaṇiyā aṭṭhakathāya samattā ni || Sāmino
 sotthino rājā gandhappo Mandhātuko Nimirājā Dham-
 mapālo ete cha gati saṃgatā || Idāni Sammaṃsa-
 buddho sattavārena āgato || Chagatidīpaṇi niṭṭhitā ||
 Cakrā. . . 27 lines in Burmese.

HISTORY.

135. (181) 47 leaves numbered ka—ghaṇi, 9 lines; in
 the margin : Dīpavaṇ pāṭh. Contains DĪPAVAṂSA.

The book was published by H. Oldenberg in 1879.

136. (149) 262 leaves numbered ka—phau, 9 lines. 1
 Part contains DĪPAVAṂSA. *Ends* : Maṇḍalācalaṃ nis-
 sāya | yo māpeti mahāpuraṃ | Indālayaṃ hasantaṃ
 va | Jambūdīpasse sikharaṃ || dhammañcarā tato
 raṇṇā | vaṃsānaṃ vaṃsaṃ uttamaṃ | rājarājābhima-
 titā | Jinacakkābhijotā || sūrinā yena laddhabbaṃ |
 dhammakyausūtilaṇjanaṃ | kavisīhena saddogha | ma-
 hāvīpinācārīnā || paṇuṭṭhenānulekhānaṃ | vilekhādela-

missako | yo Dipavaṃsaśbhidhāno | gandho so tena
sādhunā || yathāmūlaṃ tathā katvā | mahussāhena
sodhito | tenānelakāyavaco | so 'haṃ hoṃi bhava bhava
ti || 2 lines in Burmese. Cfr. No. 121.

2 *Part* contains MAHĀVAṂSA, one part of which was published by Turnour in 1837, and another part by Sumaṅgala in 1877.

3 *Part* contains BODHIVAṂSA. *Begins*: Yassa mūle
nisinno va | sabbārivijayaṃ akā | patto sabbaññutaṃ
Satthā | vande taṃ bodhipādapaṃ.

The Mahā-Bodhi-Vaṃsa was edited by S. Arthur Strong in the Pali Text Society's writings for 1891, and by Pedinnoruwe Sobhita in Ceylon, 1890.

137. ^(Old number missing) Fine MS. in a linen wrapper. 1 *Part*, 79 leaves numbered ka—che, 10 lines. Contains MAHĀVAṂSA. 2 *Part*, 228 leaves numbered chai—ye; in the margin: Mahāvaṃ ṭīka. Contains a commentary on Mahāvaṃsa, called PADYAPADĀNUVAṂSAVAṆṆANĀ. *Ends*:
... ye pāpabhūtā sukhitā bhavantu te ti || Padyapadōruvaṃsaruvannaṇā vaṃsattappakāsaṇi niṭhitā || Mantalācalaṃ ... pureyyaṃ jātijātiyaṃ ti. Cfr. infra.

138. (166) 298 leaves numbered ka—mau, 9 lines; in the margin: Mahāvaṃ ṭīka pāṭh. Contains PADYAPADĀNUVAṂSAVAṆṆANĀ. *Begins*: Buddhijanapadumavibhūtanuttaro | ravikulambarapabhāsituttago | etc. *Ends*: Padyapadōruvaṃsaruvannaṇā vaṃsatthapakāsaṇi niṭhitā || Mantalācalaṃ nissāya | yo māpeti mahāpurāṃ | Indālayaṃ hasantaṃ va | Jambudīpassa sikharaṃ || dhammañcarā tato rañṇā | vaṃsānaṃ vaṃsamuttama | rājarājābhi-mahitā | Jinacakkābhijotana || sūrinā yena laddhabbaṃ | dhammakaṃyabhūtilaṇjanaṃ | kavisihena saddogha | mahāvīpinacārinā || paramparā likhitena | yā yaṃ vākya-padaḥkharā | vipallāsā paribhathā | puna lekhā ca nekadhā || Mahāvaṃsassa ṭīkā sā | mahussāhena sodhitā | yathāmūlaṃ tathā katvā | ten' atthacintinā mayā | yam eṭṭena mayā puññaṃ | ito aññaṃ ca sādhitāṃ | sabbaṃ tam adhikaṃ bodhiṃ | sādhetu aciraṃ varaṃ || yāva sādheti na tāva | so 'haṃ nen' atihetuko | sugatīsu

kule aḍḍhe | suḍḍhe uccē ca uttame || hutvānelakāya-
vaco | sabbasattahitesiko | bodhihetu dasadhamme |
pūreyyaṃ jātijātiyaṃ ti | sukho Buddhānaṃ uppādo |
sukhā saddhammadēsaṇā | sukhā saṅghassa sāmaggi |
samaggānaṃ tapo sukho || Cakra. . . 28 lines in Burmese.

139. (180) 86 leaves numbered ka—jā, 11 lines. 1 *Part* contains DHĀTUVAMSA; 2 *Part*, DĪPAVAMSA; 3 *Part* THŪPAVAMSA.

140. (904) 16 leaves numbered dhī—nāh, 9 lines. Contains DĀṬHĀDHĀTUVAMSA by Dhammakitti. Published twice in Ceylon, and re-published in the Journal of the P. T. S., 1884.

141. (991) 16 leaves numbered dhī—nāh, 9 lines. *Another copy* of the previous book.

142. (990) 41 leaves numbered pa—bhu, 9 lines. Contains a ṬĪKĀ ON DĀṬHĀDHĀTUVAMSA. *Begins*: Namāmi pavaraṃ pupphaṃ | saddhammamadhurāvahaṃ | etc. *Ends*: Dāṭhādhātuvamsaṭṭikā samattā.

GRAMMAR, VOCABULARY, RHETORIC, ETC.

143. (487) 1 *Part* 61 leaves numbered ka—ca, 10-11 lines. Contains KACCĀYANA'S GRAMMAR with its commentary. 2 *Part*, 278 leaves, ka—bhā, is a Burmese interpretation of it.

Kaccāyana's Grammar was published by F. Mason, Toungoo, 1868, and by E. Senart at Paris, 1871. And Kārakakappa and Nāma- by E. Kuhn in his Kaccāyanapakaraṇa Specimen (1-2, Halis, 1869-71, and Ākhyātakappa in Alwis' "Introduction to Kachchāyana's Grammar," Colombo, 1863.

144. (481) 1 *Part* 127 leaves numbered ka—jī, 9 lines. Contains KACCĀYANA'S GRAMMAR. *Ends*: Iti Kittabbi-dhānakappe Upādikappo chaṭṭho kaṇḍo || Cakra. . . 30 lines in Burmese. 2 *Part* 39 leaves numbered ka—ghi. Contains BĀLĀVATĀRA by Vācissara. *Begins*: Buddhānādhābhivanditvā | etc. *Ends*: Bālāvatāraṃ nīṭitaṃ ||

Bālāvatāro yañ gandho | sāsānass' upakārako | Tampa-
panñiyakkharato | āvattehi sādhuṇaṃ || silādihi sampan-
nassa | visāradassānekesu | sāsānalokagandhesu | mahā-
theresu pesitaṃ || āgama parivattitaṃ | sādaraṃ tena
puññaṇa | saṃsāranto bhavābhavā | sabbakammesu
sippesu | pāragū vijjābhānesu | bhavēyyaṃ jātijātiyaṃ |
sakiṃ dassanamatteṇa | appamatto va dhāraye || Cakrā. . .
28 lines in Burmese.

Bālāvatāra has been published by Devarakkhita at Colombo in 1869, 1885, and with an English Translation and Notes by L. Lee in 1892, in the "Orientalist," vol. ii. Cfr. Journal of the P. T. S., 1886, p. 62.

145. (484) 1 Part 12 + 86 leaves numbered ka—kāh and ka—jā, 9 lines. Contains KACCĀYANA'S GRAMMAR, and its commentary. 2 Part 27 leaves numbered ka—gi. Contains ABHIDHAMMATTHASAṄGAHA by Anuruddha.

The latter has been published by Prof. Rhys Davids in the Journal of the P. T. S. for 1884, pp. xi and 1, and at Colombo, 1891. Cfr. Journal of the P. T. S., 1886, p. 61.

146. (485) *Another copy* of the previous MS.

147. (443) Contains 1. KACCĀYANA'S GRAMMAR. 2. ABHIDHĀNAPPADĪPIKĀ by Moggallāna. 3. ABHIDHAMMATTHAVIBHĀVANĪ by Sumaṅgala; cfr. supra No. 123, 2. 4. ABHIDHAMMATTHASAṄGAHA by Anuruddha, cfr. No. 145. 5. ABHIDHAMMATTHAVIBHĀVANĪ.

Abhidhānappadīpikā was published by Subhūti, 1865, and a second time in 1883, together with a Complete Index with Explanatory and Grammatical Notes, Colombo, 1893.

148. (10) Contains 1. KACCĀYANASUTTA. 2. ABHIDHAMMATTHASAṄGAHA. 3. ABHIDHĀNAPPADĪPIKĀ. 4. SUBODHĀLAṆKĀRA, "Easy Rhetoric" by Saṅgharakkhita. See Journal of the P. T. S., 1886, p. 70. 5. VUTTODAYA, "Exposition of Metre," by Saṅgharakkhita. See Journal of the P. T. S., 1886, p. 70. 6. BHIKKHUPĀTIMOKKHA. Cfr. supra No. 19-23. 7. BHIKKHUPĀTIMOKKHA. Cfr. supra No. 19-22. 8. KHUDDASIKKHĀ. Cfr. supra No. 23. 9. MŪLASIKKHĀ. Cfr. supra No. 23. 10.

KANĀHĀVITARAṆĪ. Cfr. supra No. 26. **11.** SAMBANDHACINTĀ, "Reflections on Relation of Cases," by Saṅgharakkhita. Cfr. Westergaard's Catalogue, p. 107. **12.** SADDATTHABHEDACINTĀ by Saddhammasiri. See Journal of the P. T. S., 1886, pp. 63 and 72. **13.** KĀRIKĀ by Dhammasenapati. See Journal of the P. T. S., 1886, pp. 63 and 73. **14.** KACCĀYANASĀRA by Rassathera. **15.** SADDAVUTTI by Saddhamma. **16.** JĀLINĪ by Nāgita. Cfr. No. 152, 5; see Journal of the P. T. S., 1886, p. 74. **17.** KACCĀYANABHEDA by Rassathera; and **18.** a *Burmese Commentary*. Cfr. G. E. Fryer's Note on the Pāli Grammarian Kaccāyana, Calcutta, 1882, and Forchhammer's Report. As for K-sāra and K-bheda, cfr. Journal of P. T. S., 1886, p. 74.

Vuttodaya and Subodhālaṅkāra have been published by Fryer respectively in J. A. Society of Bengal, 1877, and Calcutta, 1875.

149. (492) 372 leaves numbered ka—hāh, 9 lines; in the margin: Sandhinyāsa . . . Upādinyāsa. Contains MUKHAMATTADĪPAṆĪ, a commentary on Kaccāyana by Vimalabuddhi. See Fryer's Note on Kaccāyana, p. 6, and Journal of the P. T. S., 1886, p. 70.

150. (488) 48 leaves numbered ka—ghāh, 10 lines. Contains KACCĀYANAVANNAṆĀ, by Mahājīvita. Cfr. Fryer's Note, p. 10.

151. (489) 325 leaves numbered ka—la, 9 lines. Contains KACCĀYANAVANNAṆĀ. *Begins:* Avisuddhassa janassa | suddhisampāpakam Jinam | mohassa dhammakam dhammam | natvā Saṅgham niraṅgaṇam || t̐apitakam etad aggamhi | eso aggo ti ādinā | natvā taṇ ca mahātheram | Nyāsādīkarakam pi ca | Buddhapiyācariyaṇ ca | Rūpasiddhivīdhāyakam | Saddanītikarakam ca | tatiyam Aggapaṇḍitam | Nissāyakarakam cāpi | Niddesakarakam pi ca | vanditvā tesam ālamba | nicchayam suvinicchitam | yatipotānam atthāya | kassam Kaccānavanṇanam || Sēṭham tilokamahitam, etc. *Ends:* Iti Kaccāyanavanṇanāyaṇ kit bhiddhānakappe upādīkappachathakandavanṇanā || Navasate Sakkarāje | aṭṭhahi sītiyāpi

ca | patte kattikamāsassa | sukkapakkhaṭṭhame dine |
 nātisaṅkhepavittārū (MS. -ro) | siddhā Kaccānavan-
 ṇanā | Paṇṇābhikhyātapuramhi | Nāsaṭṭaddhajasanni-
 bho | Laṅkaṭo Nandanūlādi | leṇasimādikeyi ca | nadi-
 pabbataavāpihi | cittehi parivārīto | nago Abhayagiriṭi |
 sabbadisāsu pākato || Haṁsāvatīpurindassa | pañcaseti-
 bhāsāmino | nattho yo Surujanāti | nāmenāsi supākato ||
 akāsi so etthāvasaṁ (MS. -pāsaṁ) | rammaṁ devasabho
 mannaṁ | vasati ettha yo thero | sāsanassa hitāvaho ||
 mūhāsaddena sahita | Vijitāvītināminā | racitā tena
 therena | eṣā Kaccānavanṇanā || Saddhammo suciraṁ
 ṭhātu | bhūpo pātu mahitalaṁ | vassat' ambhudhara
 kāle | dhamme tiṭhantu paṇino-ti || Cakrā. . . 16 lines in
 Burmese.

152. (439) Contains **1.** KACCĀYANABHEDA by Rassa-
 thera. **2.** SAMBANDHACINTĀ by Saṅgharakkhita-
 thera. **3.** SADATTHABHEDACINTĀ by Saddhamma-
 siri. **4.** KACCĀYANA. **5.** SADDASĀRATTHAJĀLINĪ by
 Nāgita; cfr. No. 148, 16. **6.** VUTTODAYA by Saṅ-
 gharakkhita. **7.** SUBODHĀLAṅKĀRA by Saṅgha-
 rakkhita. **8.** ABHIDHAMMATTHAVIBHĀVANĪ by Sumaṇ-
 gala. Cfr. Fryer's Note, and Journal of the P. T. S.,
 1886, pp. 70, 72, 74.

153. (493) 183 leaves numbered ka—ti, 9 lines. Con-
 tains a ṭīkā on Kaccāyana called NYĀSAPPADĪPA.
Begins: Saṁsāravantaḡamanantaḡaṇādhivāsaṁ | niru-
 dhayūpagatañeyyaṁ anāthanāthaṁ | Buddhaṁ dhammaṁ
 adhiṇīharaṁ aggasaṁghaṁ | Nyāsappadīpaṁ abhinamya
 karomi sādhuṁ || pakaraṇasaṁvaṇṇāraṁbhe sakalaḡjhat-
 tikabāhīrantarāya nīvāraṇasaṁmatthaṁ ratanattayapaṇā-
 mavacanāṁ attano ratanattaye saddhādiguṇasampadāva-
 bodhanatthaṁ | taṁ viññūnaṁ cittārādhanatthaṁ, etc.
 The latter part after ākhyāta is missing.

154. (38) 316 leaves numbered ka—rī, 9 lines. Con-
 tains **1.** KACCĀYANASĀRAṬĪKĀ by Sirisaḡdhamma vi-
 lāsa; and **2.** KACCĀYANABHEDAṬĪKĀ by Ariyavaṁsa.
 See Fryer's Note on K., p. 11; cfr. Journal of the P. T. S.,
 1886, p. 74.

155. (495) 131 leaves numbered ka—tū, 10 lines. Contains **1.** RŪPASIDDHI by Buddhappiya; and **2.** RŪPASIDDHIṬĪKĀ.

Cfr. Grünwedel's "Das sechste Kapitel der Rūpasiddhi," Berlin, 1883, and Maha Rupa Siddhi, Colombo, 1898.

156. (507) 266 leaves numbered ka—bā, 9 lines. *Another copy* of the previous MS.

157. (496) 133 leaves numbered mäh—jāh, a—āh, and kya—gyāh, 9 lines; in the margin: Nīruttisāramañjūsāṭikā pāṭh. Contains part of NĪRUTTISĀRAMAÑJŪSĀPAKARAṆA by Saddhammaguru. Cfr. Fryer's Note on K. p. 11.

158. (539) 135 leaves numbered ka—thi, 9 lines. Contains MOGGALLĀNASUTTA, VUTTIMOOGALLĀNA, NVĀDIMOGGALLĀNA, MŪLAMOGGALLĀNA.

159. (47) 363 leaves numbered ka—hi, 11 lines. Contains SADDANĪTIPPAKARAṆA by Aggavaiṇsa. *Ends:* Arimandapuravāsinā Aggavaiṇsācariyena katarā Saddanītipakaraṇaṃ niṭṭhitaṃ. 37 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 72.

160. (504) 80 leaves, ka—chai, 10–11 lines. Contains a fragment of SADDANĪTĪ.

161. (506) 176 leaves numbered dā—ḷo, 9 lines. Contains SADDANĪTIDHĀTUMĀLĀ. *Begins:* Itoparan tu sarato | kakārantādi bhedato | dhātuyo dhātunippanna | rūpāni vividhāni ca | sāṭhakathe piṭakamhi | jīnapāṭe yathābalaṃ | nayaṃ upaparikkhitvā | samāsenā katiss' ahaṃ || i gatiyaṃ yesaṃ dhātūnaṃ gatiattho | buddhi pi lesam attho | pavattipāpuṇāni pi | tatra gamanaṃ duvidhaṃ kāyagamanarū ṇāṇagamanāni ca | tesu kāyagamanānaṃ nāma iriyāpāthagamanāni | ṇāṇagamanānaṃ nāma ṇānupatti | tasmā payogaṇurūpena gacchatīti padassa jānātīti pi attho bhavati | etc. *Ends:* Iti navaṅge sāṭhakathe Piṭakattāye byappathagatīsu viññūnaṃ kosallatthāya kate Saddanītippakaraṇe sabbagaṇavinicchayo nāma aṭṭhara-samo paricchedo | Saharūpavibhāvanāya Dhātuvibhāvanā niṭṭhita || Saddanīti dhātumālā pāṭh.

162. (1026) 13 leaves numbered ka—kha, 10 lines. Contains SADDABINDUṬĪKĀPAKARAṆA. *Begins:* Namass-

tvāna Sambuddhañ | lokakhīṇamahodayaṇ | dhammañ
 ca vimalaṇ saṅghaṇ | puññakhettaṇ anuttaraṇ ||
 saddasatthaṇ icchantena | tikkhapaññavisāraṇ | bhik-
 khunā ṇāpakittena | parisuddhagūṇesinā || yācīto 'haṇ
 karissāmi | Saddabinduvinicchayaṇ | porāṇehi katā
 nekā | santiyā pana vappaṇā || na tāhi sakkā subuddhuṇ |
 utisaṅkhepaatthato | tasmā naṇ vappaṇyissāmi | sabbe
 supātha sādhaṇo | pacchā tabbīnicchayaṇ ca | sādhu
 gaṇhantu tatthikā | etaṇ saṇāvicāretvā | yuttaṇ
 gaṇhantu paṇḍitā || ayuttaṇ pana chaṭṭentu | mā ca issā
 bhavantu te ti || *Ends* : Iti bhaddanta-Sīrisaddham-
 makitti - Mahāphussadevathereṇāyaṇ katā
 ṭīkā || Saddabinduṭṭīkāpakaraṇaṇ nīṭhitaṇ .

163. (488) 1 *Part*, 48 leaves numbered ku—ñi, 10 lines.
 Contains **1.** VIBHATYATTHA II by Saddhammaññāṇa
 with a Burmese commentary on Vaccavācaka and Vibhat-
 yattha. **2.** VACCAVĀCAKAVANNAṆĀ by Saddhamma-
 nandi. **3.** VIBHATYATTHADĪPAṆĪ. **4.** VACCAVĀCAKADĪ-
 PAṆĪ.

2 *Part*, 55 leaves numbered ka—ñe. Contains **5.**
 VACCAVĀCAKA III. **6.** VIBHATYATTHA III. with a
 Burmese commentary on the two latter. **7.** VACCAVĀCA-
 KATĪKĀ. **8.** VIBHATYATTHADĪPAṆĪ; and **9.** VACCAVĀ-
 CAKADĪPAṆĪ III. Cfr. Fryer's Note on K.

Vibhatyattha is printed in Subhūti's Abhidhānappadī-
 pīkā 2 edition, Colombo, 1883, p. xiii, at the end of the
 book.

164. (490) 302 leaves numbered ka—yā, 9 lines. Con-
 tains **1.** SAMBANDHACINTĀṬĪKĀ by Abhaya. **2.** SADAT-
 THABHEDACINTĀDĪPAṆĪ. **3.** KĀRIKATĪKĀ by Dhamma-
 senāpati. **4.** GANDHĀBHARAṆATĪKĀ by Jāgarā-
 cariya. **5.** VACCAVĀCAKATĪKĀ. **6.** SADDAYUTTITĪKĀ
 by Jāgarācariya. Cfr. Fryer and Forchhammer,
 Journal of the P. T. S., 1886, p. 73.

165. (1071) 17 leaves numbered ge—ghaṇ, 9 lines.
 Contains RŪPAHHEDAPAKĀSĀNĪ. *Ends* : Nāṇabhivaraṇsaṇā-
 mena | saddasatthanayaṇñunā | dhāritasatthabhārena |
 therena abhiyācīto || Bodhodadhisute gāme | jātena jātiyā

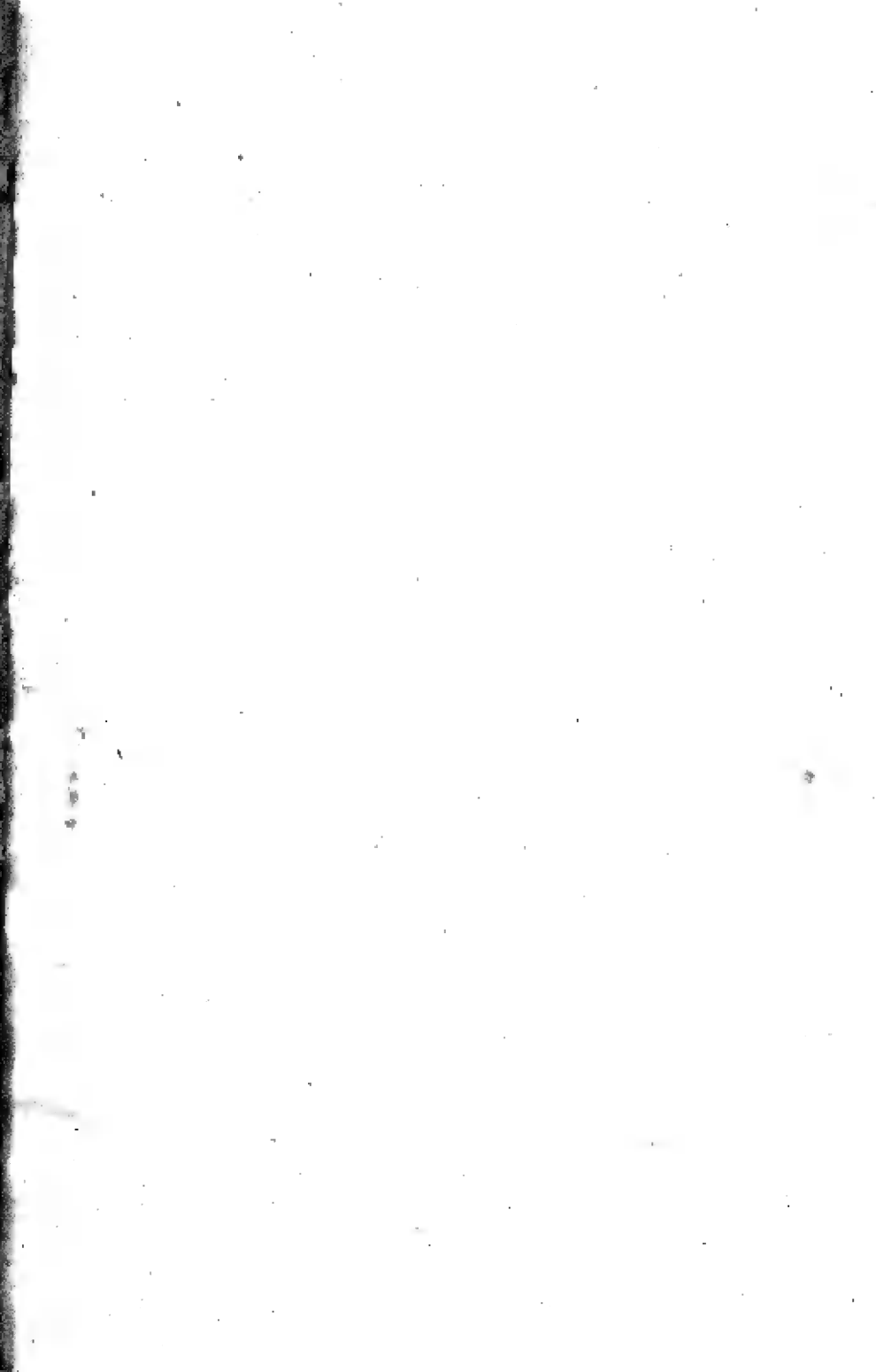
DĪPAKA. *Ends* : Iti paññāsīhamahā - Saddhamma-sāmi-nāmakena bhikkhunā racite Chappaccayadīpakagandhe vattapabhedeṣu vikappavidhyādīdīpako pavamo paricchedo || Evaṃ me racito gandho | 5 lines more in Pāli and 28 in Burmese. Cfr. Fryer's "Vuttodaya," p. 370.

174. (157) 1—2 *Part* 70 leaves, ka—cau, 9 lines. Contains 1. VAJIRASĀRATTHĀSĀṄGAHA, and 2. VAJIRASĀRATTHASĀṄGAHAVANNAṆĀ. 3 *Part*, ka—ñū, is a Burmese interpretation.

175. (165) 140 leaves numbered ka—ṭhai, 9 lines. Contains SIRIVICITTĀLAṆKĀRA. *Ends* : Saddhammakittimahāsāmitherviracitaṃ Siriviciittālaṅkārapakaraṇaṃ suniṭṭhitaṃ samattaṃ; after which a Burmese *nīsa*.

176. (278) 139 leaves, ka—ṭhe, 9 lines. Contains *another copy* of the previous MS.





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